



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE THIRD SUNDAY OF EASTER • APRIL 14, 2024
10:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, *Assistant to the Rector*

Francisco Fernandez, *Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • April 14-20

Birthdays

Eddie Jeffries, Nicole Jeffries, Tanya Mazarowski, Randy Johns, Emily Beam, Andrea Dreusicke, Tim Michell, Laura Moorhead, Mary Ann Rich, Hannah Siraj, Andrew Cissel, Neill McFadyen, Elizabeth Rennie-Cline, Connor Steel, Lissa Bessey, John Cochran, Sam Dennis, Deborah King-Jones, Sarah Niland

Anniversaries

William & Alicia Staley

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

Thine Be The Glory

Judas Maccabaens

1. Thine be the glo - ry, ris - en, con - quering Son;
2. Lo! Je - sus meets thee, ris - en from the tomb;
3. No more we doubt thee, glo - rious Prince of Life!

end - less is the vic - tory thou o'er death hast won.
lov - ing - ly he greets thee, scat - ters fear and gloom.
Life is naught with - out thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
Let the church with glad - ness hymns of tri - umph sing,
Make us more than con - querors, through thy death - less love;

kept the fold - ed grave-clothes where thy bod - y lay.
 for our Lord now liv - eth; death hast lost its sting.
 bring us safe through Jor - dan to thy home a - bove.

Refrain

Thine be the glo - ry, ris - en con- quering Son;

end - less is the vic - tory thou o'er death hast won.

OPENING ACCLAMATION

People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia

Jesus, our way, our truth, and our life: As the gift of this new day unfolds, open our hearts and minds to you, that we may see you clearly and follow where you lead; to you, risen Savior, we offer praise, now and always. **Amen.**

THE HYMN OF PRAISE
Glory to God in the Highest

The Hymnal S278

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

The Lord be with you
And also with you.
 Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 4

The psalm is read responsively by whole verse.

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 **"You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"**

- 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- 4 **Tremble, then, and do not sin; ***
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Lord.
- 6 **Many are saying, "Oh, that we might see better times!" ***
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 **I lie down in peace; at once I fall asleep; ***
for only you, Lord, make me dwell in safety.

THE SECOND READING

1 JOHN 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

Christ is alive!

The Hymnal 182

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE GOSPEL

LUKE 24:36b-48

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Rev. Maria Maguire

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us so that we may serve you.

We are amazed at your creative genius - how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. **We raise our hearts in awe.**

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: bishops, priests and deacons; all those in positions of leadership.

We ask for direction. **Raise our hearts to you, God.**

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. **Raise our hearts to you, God.**

Many suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Sue, Rich, Peggy, Eleanor, Katherine, Nora, Rachel, James, Grace, Brandon, Eloise, Ester, Joe, James, Semaj, Pierrein, Helene, Paul, Angie and Michael, our presiding Bishop. *(Please pray either silently or aloud for those you wish to remember.)* Surround them with supportive people, the resources they need, and a tangible sense of your love.

We ask for healing. **Raise our hearts to you, God.**

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

We ask for assurance of your love. **Raise our hearts to you, God.**

CONCLUDING COLLECT

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.
Amen.

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

At this time we invite you to share the peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



CHORAL ANTHEM

He Loved Me (Based on Romans 8:35-39)

Tom Fettke

*He chose me, before the world was known.
He chose me, to be His very own.
He made me, then let me choose my way.
I chose to move away.*

*He loved me, when hope had taken wing.
He loved me, when I lost everything.
He bought me; redemption work was done
through Jesus Christ, His Son.*

*Who shall separate me from the love of God?
Shall dreams of tomorrow, pain, or sorrow?*

*Can the need of food or earthly possessions,
the threat of war or man's oppression?*

*In all these things victory is our reward
Victory is our reward
through Jesus Christ, our Lord.*

*Of this I am sure, that neither death, nor life,
nor angels, nor principalities,
nor powers, nor things present,
nor things to come.*

*Not height, nor depth, nor any creature
shall separate me from the love of God.*

*Of this I am sure, that neither death, nor life,
nor angels, nor principalities,
nor powers, nor things present,
nor things to come.*

*Not height, nor depth, nor any creature
shall separate me from the love of God,
through Jesus Christ, our Lord.*

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS AND BENEDICTUS

Jubilation Mass

James J. Chepponis

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.

A - men, A - men, A -

men. A - men, A - men, A - men!

THE LORD'S PRAYER

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION
Christ our Passover

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

COMMUNION HYMN

He Lives

LEVAS 42

A. H. Ackley

1. I serve a ris - en Sav - ior, He's in the world to - day; ___
 2. In all the world a - round me I see His lov - ing care; ___
 3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. ___

1. I know that He is liv - ing, what - ev - er oth - ers say; ___
 2. And though my heart grows wea - ry I nev - er will de - spair; ___
 3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! ___

1. I see His hand of mer - cy, I hear His voice of cheer; ___
 2. I know that He is lead - ing through all the storm - y blast; ___
 3. The hope of all who seek Him, the help of all who find; ___

1. And just the time I need Him ___ He's al - ways near. ___
 2. The day of His ap - pear - ing ___ will come at last. ___
 3. None oth - er is so lov - ing, ___ so good and kind. ___

He lives, _____ He lives, _____ Christ Je - sus lives to - day! _____

He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. _____

He lives, _____ He lives, _____ sal - va - tion to im - part! _____

He lives, He lives,

You ask me how I know He lives? He lives with-in my heart. _____

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, and the gift of spiritual communion. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

THE BLESSING

May Christ be in our minds, that we may see what is true.

May Christ be in our mouths, that we may speak with power.

May Christ be in our hands, that we may work with tenderness.

May Christ be in our arms, that we may embrace without fear.

May Christ be in our feet, that we may follow with love, and receive the blessing of God Almighty: Parent, Child and Breath of Life this day and always. **Amen.**

CLOSING HYMN

I Know That My Redeemer Lives

Duke Street



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
He lives to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
He lives my hun - gry soul to feed;
He lives my man - sion to pre - pare;
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
He lives to help in time of need.
He lives to bring me safe - ly there.
I know that my Re - deem - er lives!

THE DISMISSAL

Alleluia! Alleluia! Let us go forth rejoicing in the risen Lord.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Acolytes • *Lil Sayer, Kathryn Paul, Will Gallen*
Lay Readers • *Laurie Corkey, Robin Drake*
Chalice Bearers • *Sandy Chamblee-Head, Martha Furniss*
Flower Guild • *Suzi Jones, Chris Cameron, Anne Juran, Mary Weinhold*
Altar Guild • *Sue Robinson, Annie Wilkinson*
Ushers • *Brian Wynne*
Digital Verger • *Shon Cooper*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

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UPCOMING EVENTS

Sunday April 14, 2024

Praying African American Spirituals 4:00 p.m., Library

Saturday April 20, 2024

St. Anne's Society Endowment

Sunday April 21, 2024

Creation Care Property Walk, after each service

Sunday May 5, 2024

Youth-Led Worship, 10:00 a.m.

