

ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THIRD SUNDAY OF EASTER • APRIL 14, 2024 8:00 A.M.

1700 Wainwright Drive • Reston, Virginia 20190 703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE THE PEOPLE OF THIS PARISH supported by

The Very Rev. Jessica T. Holthus, *Rector*The Rev. Dr. Nancy D. Searby, *Deacon*The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, Assistant to the Rector Francisco Fernandez, Director of Music The Rev. Winston W. Welty, Assisting Priest Angie Gray, Office Administrator

Celebrations & Thanksgivings • April 14-20

Birthdays

Eddie Jeffries, Nicole Jeffries, Tanya Mazarowski, Randy Johns, Emily Beam, Andrea Dreusicke, Tim Michell, Laura Moorhead, Mary Ann Rich, Hannah Siraj, Andrew Cissel, Neill McFadyen, Elizabeth Rennie-Cline, Connor Steel, Lissa Bessey, John Cochran, Sam Dennis, Deborah King-Jones, Sarah Niland

Anniversaries William & Alicia Staley

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manahoac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE WELCOME

OPENING ACCLAMATION People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia

As the morning approaches, Risen Lord, be our light, our life, and our hope. Enlighten our hearts, awaken our minds, and show us the way of resurrection life. **Amen**.

THE GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING ACTS 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

Thanks be to God.

THE PSALM PSALM 4

The psalm is read responsively by whole verse.

- 1 Answer me when I call, O God, defender of my cause; *
 you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"
- 3 Know that the Lord does wonders for the faithful; * when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; * speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices * and put your trust in the Lord.

- 6 Many are saying, "Oh, that we might see better times!" * Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, * more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; * for only you, Lord, make me dwell in safety.

THE SECOND READING

1 JOHN 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

THE GOSPEL LUKE 24:36b-48

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Rev. Maria Maguire

The Gospel of the Lord. **Praise to you, Lord Christ.**

The people are seated at the indication of the preacher.

THE SERMON

The Sermon is followed by a moment of silence.

THE NICENE CREED

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

6

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

PLANNING FOR RITES AND RITUALS

You have no equal, God. We come before you humbled, asking for your healing presence. Heal us, raise us, so that we may serve you.

We are amazed at your creative genius - how you have stretched the heavens like curtains, and yet you bend to be with us.

We are amazed, God. We raise our hearts in awe.

Our world and our lives are in need of healing and direction. We ask you to guide your church and heal it where it is worn out and self-centered. Direct those who lead the church: bishops, priests and deacons; all those in positions of leadership. We ask for direction. **Raise our hearts to you, God.**

We ask you to heal the relationships between nations, and neighbors. Give the leaders of the nations the courage to pursue justice and speak peace as an example for the world.

We ask for healing. Raise our hearts to you, God.

Many suffer from addiction, anxiety, and illness. Break their chains which bind them and heal them, God. We pray especially for Jamie, Peggy, Bruce & Jean, Gerald, Nancy, Sue, Rich, Eleanor, Katherine, Nora, Rachel, James, Grace, Brandon, Eloise, Ester, Joe, James, Semaj, Pierrein, Helene, Paul, Angie, and Michael, our presiding Bishop. (Please pray either silently or aloud for those you wish to remember.) Surround them with supportive people, the resources they need, and a tangible sense of your love. We ask for healing. Raise our hearts to you, God.

We pray for those who have died, that they may know the fullness of your love in the life you have prepared for them. Comfort those who grieve their loss and give them the confidence of your love which knows no limits of time or space.

We ask for assurance of your love. Raise our hearts to you, God.

CONCLUDING COLLECT

The Celebrant prays a concluding collect.

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true. **Amen**.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you. **And also with you.**

All are invited to share the sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go the our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia

THE INVITATION TO HOLY COMMUNION

To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ be in our minds, that we may see what is true.

May Christ be in our mouths, that we may speak with power.

May Christ be in our hands, that we may work with tenderness.

May Christ be in our arms, that we may embrace without fear.

May Christ be in our feet, that we may follow with love, and receive the blessing of God Almighty: Father, Son and Holy Spirit, this day and always. **Amen**.

THE DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the Risen Lord.

Thanks be to God. Alleluia! Alleluia!

Acolyte •Christine Skitol
Altar Guild • Emily Besuden
Chalice Bearers • Pam Russ, Mary Szpanka
Flower Guild • Suzi Jones, Chris Cameron, Anne Juran, Mary Weinhold
Lay Reader • Ray Walser

UPCOMING EVENTS

Sunday April 14, 2024 Praying African American Spirituals 4:00 p.m., Library

> Saturday April 20, 2024 St. Anne's Society Endowment

Sunday April 21, 2024 Creation Care Property Walk, after 8 & 10 a.m. services

> Sunday May 5, 2024 Youth-Led Worship, 10:00 a.m.