



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE FOURTH SUNDAY OF EASTER • APRIL 21, 2024

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190

703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, *Assistant to the Rector*

Francisco Fernandez, *Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • April 21-27

Birthdays

Paul Bishop, Ron Hobrla, Margot Lyddane, Reuben Sidifall, Thelma Kpadeh, Marc Sciallo,
Robert Cochran, Karen Dawn, Riverly Twardy, Enid Benson, Jonathan Krentel,
Ethan Paul, Caitlin Quigley, Kathryn Santoro

Anniversaries

Evan & Angie Gray

Flowers to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manahoac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

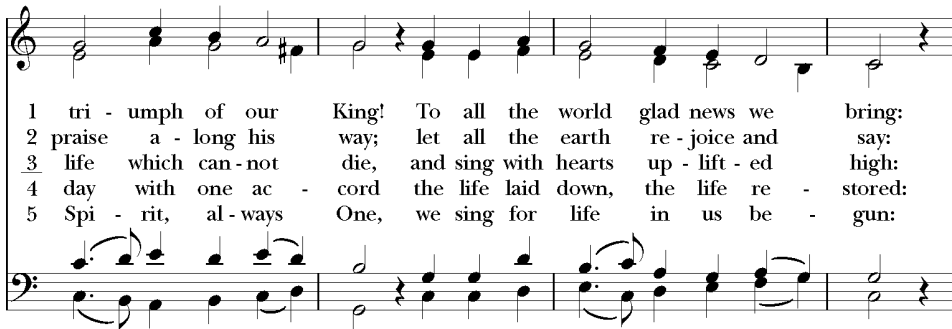
Good Christians All, Rejoice And Sing!

The Hymnal 205 (vs 1, 3-5)

Gelobt sei Gott



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Jesus, our way, our truth, and our life: As the gift of this new day unfolds, open our hearts and minds to you, that we may see you clearly and follow where you lead; to you, risen Savior, we offer praise, now and always. **Amen.**

THE HYMN OF PRAISE

Glory to God in the Highest

The Hymnal S278

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



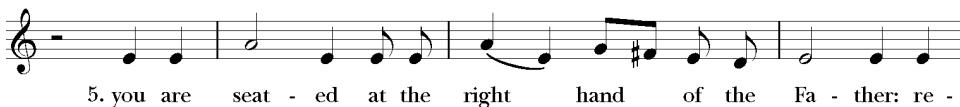
praise you for your glo - ry. 3. Lord Je - sus Christ,



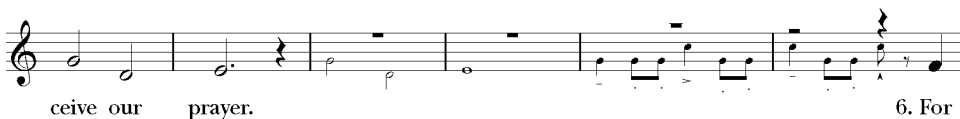
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4, you



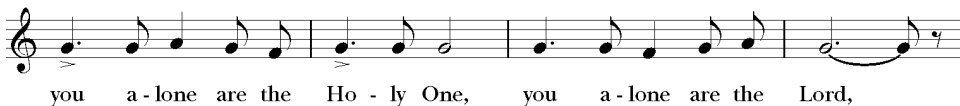
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

The psalm is read responsively by whole verse.

- 1 The Lord is my shepherd; *
I shall not be in want
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear
no evil; *
for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

THE SECOND READING

1 JOHN 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

The King of Love my Shepherd is

The Hymnal 645

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

THE GOSPEL

JOHN 10:11-18

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Rev. Dr. Nancy D. Searby

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world. Tender Shepherd,
Call us each by name and lead us home.

Guide those around the world who make decisions that impact the lives of individuals and nations. Tender Shepherd,
Precede us all in the ways of justice and peace.

Lighten the burden of those who are suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us. We pray especially for Angie, Jamie, Peggy, Bruce & Jean, Gerald, Nancy, Sue, Rich, Eleanor, Katherine, Nora, Rachel, James, Grace, Brandon, Eloise, Ester, Joe, James, Semaj, Pierrein, Helene, and Michael, our presiding Bishop. *(Please pray either silently or aloud for those you wish to remember.)* Tender shepherd,
Comfort them and shower them with your healing grace.

We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Tender Shepherd, **Hold them close to your heart forever.**

PRAYER FOR EARTH DAY

Creator God, we thank you for all that you have made. You fashioned the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures. Grant that as we marvel at its beauty, we may come to know you more truly and follow you more closely. Grant us your forgiveness where we have failed to be just stewards of this earth, our island home. Give us your guidance in restoring its health and wholeness. As we follow the example of our Savior Jesus Christ, may we learn to live in harmony, safety, and just sharing of resources among all, to your honor and glory, forever and ever. Amen.

CONCLUDING COLLECT

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.
Amen.

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

At this time we invite you to share the peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



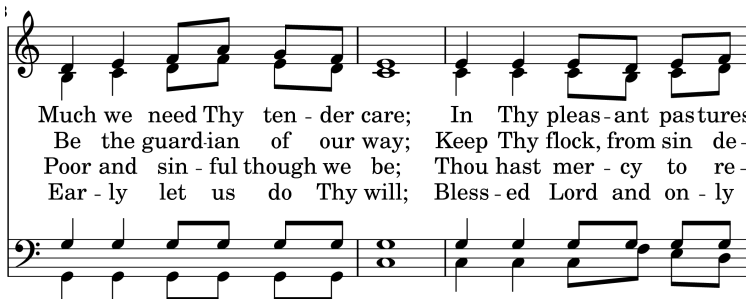
THE OFFERTORY HYMN

Savior, Like a Shepherd Lead Us

Bradbury



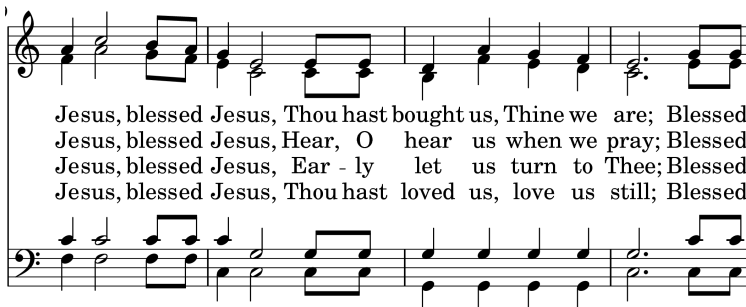
1. Sa - vior, like a shep - herd lead us,
2. We are Thine; do Thou be - friend us,
3. Thou hast prom - ised to re - ceive us,
4. Ear - ly let us seek Thy fa - vor;



Much we need Thy ten - der care; In Thy pleas - ant pastures
Be the guardian of our way; Keep Thy flock, from sin de -
Poor and sin - ful though we be; Thou hast mer - cy to re -
Ear - ly let us do Thy will; Bless - ed Lord and on - ly



feed us, For our use Thy folds pre - pare: Bless - ed
fend us, Seek us when we go a - stray: Bless - ed
lieve us, Grace to cleanse and power to free: Bless - ed
Sav - ior, With Thy love our be - ings fill: Bless - ed



Jesus, blessed Jesus, Thou hast bought us, Thine we are; Blessed
Jesus, blessed Jesus, Hear, O hear us when we pray; Blessed
Jesus, blessed Jesus, Ear - ly let us turn to Thee; Blessed
Jesus, blessed Jesus, Thou hast loved us, love us still; Blessed

Je-sus, blessed Je-sus, Thou hast bought us, Thine we are.
 Je-sus, blessed Je-sus, Hear, O hear us when we pray.
 Je-sus, blessed Je-sus, Ear - ly let us turn to Thee.
 Je-sus, blessed Je-sus, Thou hast loved us, love us still.

THE DOXOLOGY

As the offering is brought forward the following is sung:

Praise God, From Whom All Blessings Flow

LEVAS 56

New Doxology

Praise God, from whom all — bles - sings — flow; Praise Him, all crea-tures here be - low;
 Praise Him a - bove, ye — heav - enly host; Praise Fa-ther, Son, and Ho - ly Ghost.
 A - - - men. A - - - men!

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS AND BENEDICTUS

Jubilation Mass

James J. Chepponis

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the
 high - est. Ho - san - na, ho - san - na, ho -
 san - na in the high - est!

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest, followed by a half note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics 'A - men,' are written below the notes. The second staff begins with a whole note G, followed by a half note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics 'men. A - men, A - men, A - men!' are written below the notes. The music is written on a treble clef staff with a key signature of one sharp (F#) and a time signature of 4/4.

THE LORD'S PRAYER

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Christ our Passover

David Hur

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

THE COMMUNION HYMN

Let Us Break Bread Together

The Hymnal 325

Afro-American Spiritual



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

THE COMMUNION HYMN

Nobody Know the Trouble I've Seen

LEVAS 175

Afro-American Spiritual

No - bod - y knows the trou - ble I've seen,

No - bod - y knows but Je - sus, No - bod - y knows the

trou - ble I've seen, — Glo - ry, hal - le - lu - jah. Fine

1. Some - times I'm up, some - times I'm down, Oh, yes, Lord, Some -
 2. Al - though you see me going 'long so, Oh, yes, Lord, I

1. times I'm al - most to the ground, — Oh, yes, — Lord.
 2. have my trou - bles here be - low, — Oh, yes, — Lord. D.C.

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, and the gift of spiritual communion. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

THE BLESSING

May Christ be in our minds, that we may see what is true.
May Christ be in our mouths, that we may speak with power.
May Christ be in our hands, that we may work with tenderness.
May Christ be in our arms, that we may embrace without fear.

May Christ be in our feet, that we may follow with love, and receive the blessing of God Almighty: Parent, Child and Breath of Life this day and always. **Amen.**

CLOSING HYMN

The Heavens are Telling the Glory of God

F. J. Haydn

1. The heav-ens are tell - ing the glo - ry of God;
2. The heav-ens are tell - ing the glo - ry of God;

And all the host on high In ra-diant splendor shine;
And lo, in a-zure height, Cre-a-tion's sto - ry old,

Lo, all the earth and sky Proclaim His pow'r di-vine!
The won-ders of His might A-doring we be-hold.

REFRAIN.

Pro-claim Him! Pro-claim Him! Cre - a - tor ac-claim Him, O hills in beau-ty

clad, O vales in verd - ure glad, The Lord of all, He is Lord of all!

THE DISMISSAL

Alleluia! Alleluia! Let us go forth rejoicing in the risen Lord.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Celebrants • *The Very Rev. Jessica Holthus, The Rev. Maria Maguire*
Deacon • *The Rev. Dr. Nancy D. Searby*
Acolytes • *Andy Cissel, Nate Cissel, Kaden Hoebel*
Lay Readers • *Eve Angerosa, Jane Smith*
Chalice Bearers • *Rich Geissler, Tom Smith*
Flower Guild • *Terri Cox, Lee Hobrla, Sue Robinson*
Altar Guild • *Verlaine Jones*
Ushers • *Joe Bellman, Chris Cameron*
Digital Verger • *Ronan Angerosa, Jason Angerosa*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

Music has been reprinted and streamed with permission under ONE LICENSE, License #735155-A. All rights reserved.

UPCOMING EVENTS

Sunday, April 21

Children & Youth Choir Rehearsal, 11:30 a.m. - 12:10 p.m.
Creation Care Property Walk, after today's service
Life Planning Workshop, after today's service

Sunday, April 28

Children & Youth Choir Rehearsal, 11:30 a.m. - 12:10 p.m.
Youth-Led Worship Rehearsal, 12:00-1:00 p.m.
Saving Jesus Redux, 4:00 p.m., Library

Sunday, May 5

Youth-Led Worship, 10:00 a.m.

Sunday, May 19 - Pentecost

Baptisms - 10:00 a.m.
Praying with the African American Spirituals 4:00 p.m., Library

Saturday, June 1

Reston Pride - 12:00 - 6:00 p.m. - Lake Anne

