



## ST. ANNE'S EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY  
THE HOLY EUCHARIST • APRIL 13, 2025 • 10:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

## THE PASSION OF OUR LORD JESUS CHRIST: PALM SUNDAY

The title of this day says it all. Today's worship begins with glad shouts of "Hosanna!" and moves to shouts of "Crucify him!"

Hosanna means "save us." The jarring intersection of triumph and defeat encompassed in this worship shows that when the power of self and the powers of this world fail utterly, it is in this humble, frail Jesus of Nazareth that the power of God is revealed.

We are the children whom God so loved that the only Son was sent to live and die as one of us. There is no moment of defeat, of alienation, of brokenness, or even of death itself that can keep God from us.

**We depart today in silence**, with this hope of love claiming us.

### WELCOME TO ST. ANNE'S

We are glad you joined us for worship today. Please use our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

Robert Hamilton, *Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

### *Celebrations & Thanksgivings • April 13-19*

#### *Birthdays*

Calvin Lucier, Eddie Jeffries, Tanya Mazarowski, Randy Johns, Andrea Dreusicke, Rebecca Halloran,  
Tim Michell, Mary Ann Rich, Hannah Siraj, Andy Cissel, Neill McFadyen, Elizabeth Rennie-Cline,  
Connor Steel, Lissa Bessey, John Cochran, Sam Dennis, Deborah King-Jones, Sarah Niland

#### *Anniversaries*

Basil & Elizabeth Sakati, Bill & Alicia Staley

*Flowers* are given to the glory of God.

*We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.*

# The Order of Worship

INVITATION TO PROCESSION OF PALMS OUTDOORS

## THE LITURGY OF THE PALMS

*The service begins outside.*

THE PRELUDE

THE WELCOME

OPENING ACCLAMATION

*The people's responses are in bold.*

Blessed is the One who comes in the name of the Lord.

**Peace in heaven and glory in the highest!**

THE COLLECT OF THE PALMS

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

LUKE 19:28-40

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE BLESSING OF THE PALM BRANCHES

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*Please raise your palm branches to be blessed.*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**THE PROCESSION**

*During the procession, all hold their palm branches high and wave them while the following is said.*

Blessed is the One who comes in the name of the Lord.

**Hosanna in the highest!**

**OPENING HYMN**

*All Glory, Laud, and Honor*

*The Hymnal 154*

*Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## THE LITURGY OF THE WORD

### THE COLLECT FOR THE PASSION

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE WORD OF GOD

*The people are seated for the readings and the psalm.*

#### THE FIRST READING

ISAIAH 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.  
**Thanks be to God.**

#### THE PSALM

PSALM 31:9-16

*The psalm is read responsively by whole verse.*

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 **For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 **I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd; fear is all around, \*  
they put their heads together against me; they plot to take my life.
- 14 **But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God."**
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 **Make your face to shine upon your servant, \*  
and in your loving-kindness save me.**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

## THE SEQUENCE HYMN

*The Royal Banners Forward Go*

*The Hymnal 162*

*Vexilla Regis prodeunt*



1 The roy - al ban - ners for - ward go, the cross shines  
 2 Ful - filled is all that Da - vid told in true pro -  
 3 O tree of beau - ty, tree most fair, or - dained those  
 4 Blest tree, whose cho - sen branch - es bore the wealth that  
 5 O cross, our one re - li - ance, hail! Still may thy  
 6 To thee, e - ter - nal Three in One, let hom - age



1 forth in mys - tic glow where he through whom our flesh  
 2 phe - tic song of old; how God the na - tions' King  
 3 ho - ly limbs to bear gone is thy shame, each crim -  
 4 did the world re - store, the price which none but he  
 5 power with us a - vail to save us sin - ners from  
 6 meet by all be done; as by the cross thou dost



1 was made, in that same flesh our ran - som paid.  
 2 should be, for God is reign - ing from the tree.  
 3 soned bough pro - claims the King of glo - ry now.  
 4 could pay to spoil the spoil - er of his prey.  
 5 our sin, God's right - eous - ness for all to win.  
 6 re - store so rule and guide us ev - er - more.

*The people are seated at the indication of the preacher.*

## THE HOMILY

The Rev. Winston W. Welty

*"At A Distance"*

*The Homily is followed by a moment of silence.*

*THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE*

Narrator: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Narrator: And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: And Peter said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator: They said,

Disciples: "No, not a thing."

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Disciples: "Lord, look, here are two swords."

Jesus: "It is enough."

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: When those who were around him saw what was coming, they asked,

Disciples: "Lord, should we strike with the sword?"

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"



Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant 1: "This man also was with him."

Narrator: But he denied it, saying,

Peter: "Woman, I do not know him."

Narrator: A little later someone else, on seeing him, said,

Accuser 1: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: Then about an hour later still another kept insisting,

Accuser 2: "Surely this man also was with him; for he is a Galilean."

Narrator: But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: "Prophecy! Who is it that struck you?"

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Assembly: **"If you are the Messiah, tell us."**

Narrator: He replied,

Jesus: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

Assembly: **"Are you, then, the Son of God?"**

Jesus: "You say that I am."

Assembly: **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly: **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Assembly: **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

Assembly: **"Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Assembly: **"Crucify, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*(At the mention of the place called the Skull, all should stand, as able.)*

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

Were you there when they cru - ci - fied my Lord?  
Were you there when they cru - ci - fied my Lord?  
Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble, trem-ble, trem-ble.  
Were you there when they cru - ci - fied my Lord?

*A moment of silence is held.*

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Assembly: **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

Criminal 2: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two.

Were you there when the sun re - fused to shine?

Were you there when the sun re - fused to shine?

Oh! \_\_\_\_\_ Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when the sun re - fused to shine?

The image shows a musical score for the lyrics. It consists of four staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first two staves are identical and end with a question mark. The third staff has a long horizontal line under 'Oh!' followed by the lyrics 'Some-times it caus-es me to trem-ble, trem-ble, trem-ble.' The fourth staff is identical to the first two and ends with a double bar line.

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

*Silence is held.*

When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the

sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they laid him in the tomb?

*Silence is held. Please remain standing as you are able for the prayers.*

THE PRAYERS OF THE PEOPLE

PLANNING FOR RITES AND RITUALS

Beloved in Christ, as we journey this Holy Week, reflecting on Christ’s passion and paschal mystery, may we remember we are wholly reliant on God’s tender love and mercy. Let us cry out to our Lord, saying, “Look upon us in mercy; and with compassion remember us.”

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love. Look upon us in mercy;  
**And with compassion remember us.**

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity. Look upon us in mercy;  
**And with compassion remember us.**

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good. Look upon us in mercy;  
**And with compassion remember us.**

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.” Look upon us in mercy:  
**And with compassion remember us.**

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants. We pray especially for Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Bill, Giovanni, Zac, Dan, Esther and Michael. Look upon us in mercy:  
**And with compassion remember us.**

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. Look upon us in mercy;  
**And with compassion remember us.**

#### CONCLUDING COLLECT

Holy God, you have established your rule over the human heart not by force but by the servant example of Jesus Christ; receive our prayers as we seek to follow the way of the cross. Move us by your Spirit to proclaim Christ Jesus with our lips and praise him with our lives. Look upon us in mercy:  
**Amen.**

#### THE WELCOMING OF THE CHILDREN

*The Sunday school children and teachers process in and share what they learned.*

#### THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to share a sign of peace.*

#### THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code or go to our website at [stannes-reston.org](http://stannes-reston.org).*



#### THE OFFERTORY ANTHEM

*God So Loved the World*

*John Stainer*

*God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life.  
For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.*

#### THE PRESENTATION

*As the offering is brought forward the following is said:*

**With grateful hearts, we present the gifts of our life and labor to the Lord.**

*At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

#### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

PRAYER B

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

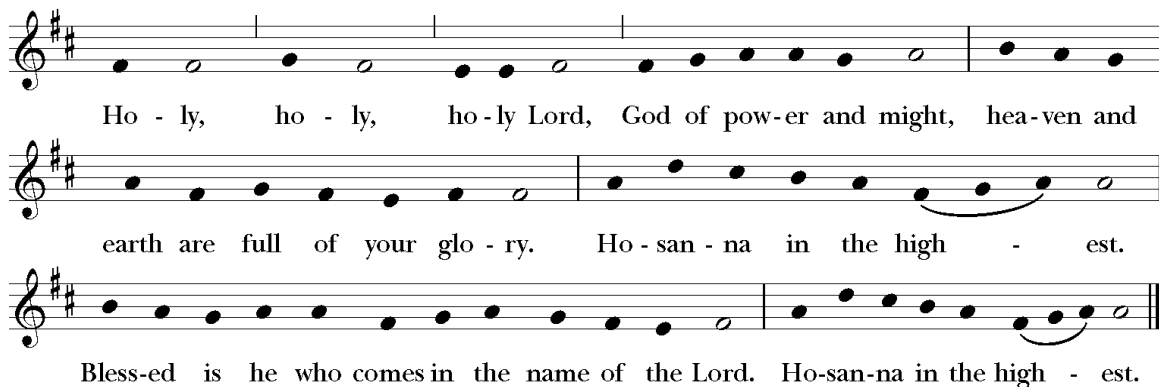
*The Celebrant continues with a Proper Collect*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS AND BENEDICTUS  
*New Plainchant*

*The Hymnal S124*

*David Hurd*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, each in the language of our hearts, we are bold to pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION

*New Plainsong*

*The Hymnal S161*

*David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

### THE INVITATION TO HOLY COMMUNION

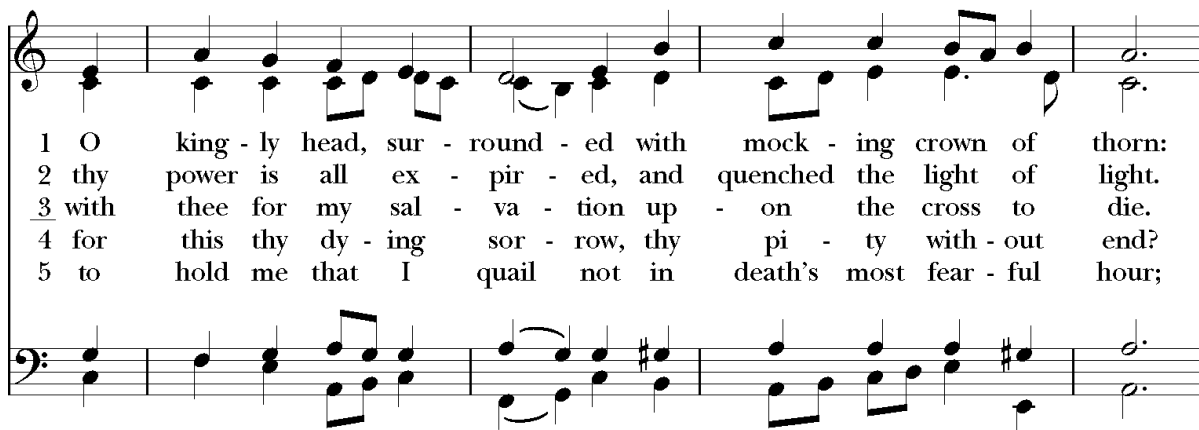
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.*

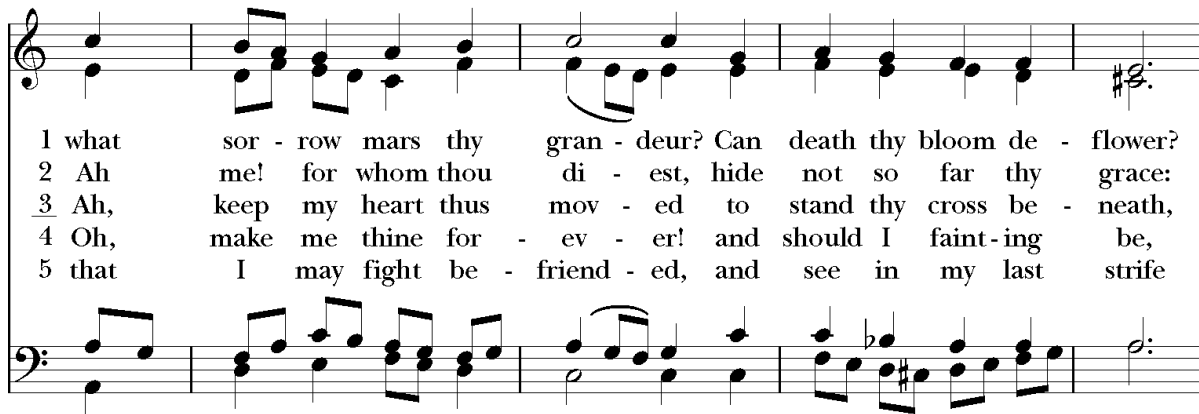




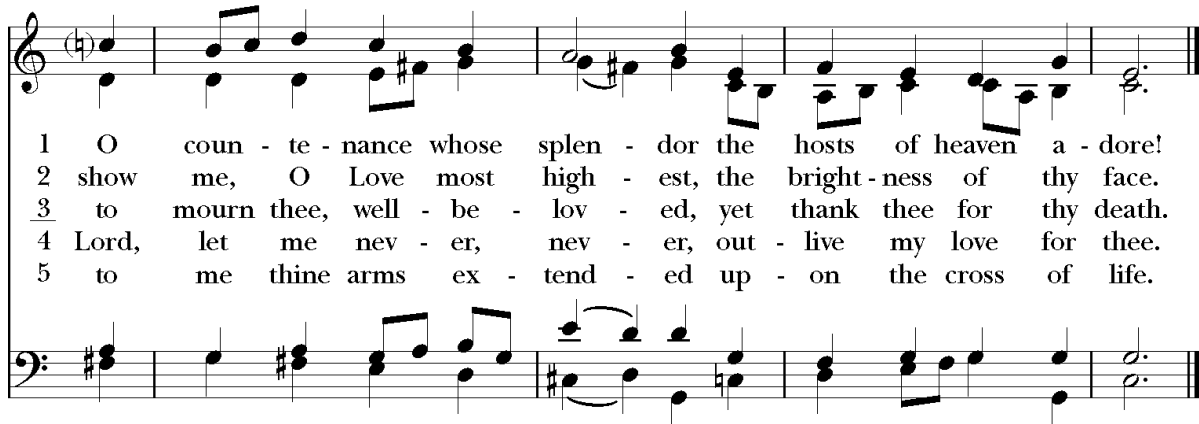
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
3 In thy most bit - ter pas - sion my heart to share doth cry,  
\*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
\*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
2 thy power is all ex - pir - ed, and quenched the light of light.  
3 with thee for my sal - va - tion up - on the cross to die.  
4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
2 Ah me! for whom thou di - est, hide not so far thy grace:  
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
4 Oh, make me thine for - ev - er! and should I faint - ing be,  
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
2 show me, O Love most high - est, the bright - ness of thy face.  
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
4 Lord, let me nev - er, nev - er, out - live my love for thee.  
5 to me thine arms ex - tend - ed up - on the cross of life.

COMMUNION MOTET  
*My Song Is Love Unknown*

ST. ANNE'S CHILDREN'S CHOIR  
*Malcolm Archer*

*My song is love unknown—  
my Savior's love to me;  
love to the loveless shown,  
that they might lovely be.  
Oh, who am I, that for my sake  
my Lord should take frail flesh and die?*

*He came from His blest throne  
salvation to bestow;  
but men made strange, and none  
the longed for Christ would know.  
But oh, my Friend, my Friend indeed,  
who at my need His life did spend!*

*Sometimes they strew His way,  
and His sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then "Crucify!" is all their breath,  
and for His death they thirst and cry.*

*Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like Thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.*

THE POST COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have nourished us with spiritual communion in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Let us bow down our hearts before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

ORGAN MEDITATION

*Nimrod No. IX, Enigma Variations For Orchestra Op. 36*

*Edward Elgar*

*(Please do not applaud after the playing of the Organ Meditation.)*

*The cross and clergy process in silence. A solemn and quiet time of prayer is kept in the sanctuary. Today, there is no dismissal because we are entering a holy week of worshipping with Jesus and his disciples. As we approach the mystery of Easter, we have seven days of prayer, listening, and being fed for the journey through the cross and tomb to resurrection.*

† † † Please depart in silence † † †

Thank you to the many volunteers who made this service possible.

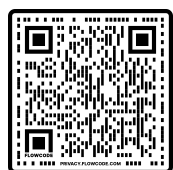
## ASSISTANCE WITH HOLY WEEK

### Make a Card for Deacon Nancy

*TODAY in Room 6*

Join us on Sunday April 27th for Deacon Nancy's celebratory farewell! Come share your gratitude, love, and well wishes to Deacon Nancy.

To wish her well from the congregation, we have set up a table in Room 6 with cards, stationery, markers, and envelopes. **Please stop by Room 6 TODAY to create a card for her.** We will share them all with her on April 27. Feel free to mail cards into the church for her, too, if you are not able to come in person.



### Maundy Thursday Agape Meal

*Thursday, April 17; 6:15 PM*

Please join us on Maundy Thursday - April 17 - for our Agape Potluck Meal and Service. For the potluck, and in reflection of Jesus's Last Supper with the apostles, we request simple and symbolic food items such as hummus, olives, pita, cheese, matzo/unleavened bread and green salad. All contributions are greatly appreciated. For those bringing food, we would appreciate it if you arrive 15 minutes early (by 6:00 PM) to help us get the food set up.

Dinner will be at 6:15 PM and then we will make our way to the sanctuary for worship at 7:30 PM. All are welcome! If you have any questions about the potluck, please reach out to Eileen Ellis at [eileenellis@gamil.com](mailto:eileenellis@gamil.com). Scan the QR code above to sign up to bring a food item.

### Help With Easter Flowers

*Saturday morning, April 19*

We would love more assistance to help our flower team arrange Easter flowers. If you're interested, please email Martha Furniss at [Martha.furniss@gmail.com](mailto:Martha.furniss@gmail.com) for details!

### Easter Egg Hunt Help

*Easter Sunday, April 20, after 10 AM Service*

We are looking for folks willing to help supervise/chaperone the egg-hiding during the 10:00 AM service, and also during the egg hunt after the service. Must be trained in Safe Church. If interested or you have questions, please contact Sarah Brummett at [sarah.e.brummett@gmail.com](mailto:sarah.e.brummett@gmail.com).

*Thanks to Great Harvest Bread Co. for our communion bread today [www.darngoodbread.com](http://www.darngoodbread.com).*

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# HOLY WEEK

2025



Palm Sunday  
8:00 a.m. and 10:00 a.m.

April 13



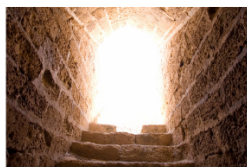
Maundy Thursday  
6:15 p.m. Agape Dinner  
7:30 p.m. Holy Eucharist with foot washing

April 17



Good Friday  
12:00 p.m. and 7:30 p.m.

April 18



Easter Vigil  
7:30 p.m. Holy Eucharist

April 19



Easter Sunday  
8:00 a.m. and 10:00 a.m.  
Easter Egg Hunt begins after 10 a.m. service

April 20

ST. ANNE'S EPISCOPAL CHURCH  
1700 Wainwright Drive, Reston, VA 20190 · [www.stannes-reston.org](http://www.stannes-reston.org)  
All Services In Person and Livestreamed