



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • NINTH SUNDAY AFTER PENTECOST • AUGUST 10, 2025

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*,
Sheri Schaffer, *Parish Administrator*

Robert Hamilton, *Director of Music*
The Rev. David Lucey, *Assisting Priest*
Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • August 10-16

Birthdays

Gloria Dwomoh, Charles Twardy, Bruce Boston, William Dennis, Conrad Donnell,
Chris Beam, Tyler Shifflett, Bryce Korbuly

Anniversaries

Tom & Jane Smith, Reuben & Nellie Sidifall, Kendra Escoto & Sonia Valdes

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future. June 16th

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE EPISTLE READING

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith

he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 33:12-22

- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!
- 13 **The Lord looks down from heaven, ***
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 **He fashions all the hearts of them ***
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 **The horse is a vain hope for deliverance; ***
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
- 19 **To pluck their lives from death, ***
and to feed them in time of famine.

- 20 Our soul waits for the Lord; *
he is our help and our shield.
21 **Indeed, our heart rejoices in him, ***
for in his holy Name we put our trust.
22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

THE GOSPEL

LUKE 12:32-40

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. David Lucey

A brief period of silence is observed for reflection.

THE NICENE CREED

The people stand as they are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Do not be afraid, children of Abraham; God, your God, is your shield. So, let us approach our God, saying, "Let your loving-kindness, O Lord, be upon us; we put our trust in you."

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Comfort and heal the sick and the sorrowful. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Karla, Barbara, Jackie, Rose, Pam, Laura, Maverick, Chris and Lynne. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

THE CONCLUDING COLLECT

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

THE INVITATION TO HOLY COMMUNION

To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the ambo side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

Altar Guild • *Emily Besuden*
Chalice Bearers • *Pam Russ*
Crucifer • *Fred Bailey*
Flower Guild • *Suzi Jones, Chris Cameron, Mary Weinhold*
Lay Reader • *Ray Walser*
Ushers • *Gerald Chapman, Judy Skirbunt*

Seasonal Events

Sunday, Aug 17

Back-to-School Blessing
Blessing of Honey

Sunday, Aug 24

Mother Kara Laughlin's first Sunday at St. Anne's

Sunday, Sept 7

Program year begins
Fall Festival - Herndon Trailside Shelter
4:00 - 6:00 p.m.

Sunday, Sept 14

Romance & Magic On A Summer's Eve
A Recital of Chamber Music
3:00 p.m - Sanctuary