



# ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • FOURTH SUNDAY IN LENT • MARCH 19, 2023

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

# WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Rev. Jessica T. Holthus, *Rector*  
The Rev. Maria Maguire, *Assistant to the Rector*  
The Rev. H. Vance Johnson, *Assisting Priest*  
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*  
The Rev. Winston W. Welty, *Assisting Priest*  
Nancy Searby, *Deacon Intern*  
Angie Gray, *Office Administrator*  
David L. M. Gunning, Jr., *Interim Director of Music*

## *Celebrations & Thanksgivings • March 19-25*

### *Birthdays*

John DeDona, James Kardamie, Semaj Kardamie, Margo Sagan, Nick Holthus, Lucy Johns,  
Swanee Busic, William Halloran, Lee Hobrla

### *Anniversaries*

Phil & Margo Sagan, Dave & Andrea Dreusicke, Pierre Huggins & Lois Ireland,  
Mark Tokarski & Giancarlo Bacigalupo

*Flowers* are given to the glory of God.

# THE ORDER OF WORSHIP

## A PENITENTIAL ORDER

### THE WELCOME AND RECOGNITION OF ALTAR GUILD

#### OPENING ACCLAMATION

*People responses are in bold.*

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE CONFESSION AND ABSOLUTION

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

## THE FIRST READING

1 SAMUEL 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.  
**Thanks be to God.**

THE PSALM

PSALM 23

*The psalm is read responsively by whole verse.*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 **He makes me lie down in green pastures \***  
**and leads me beside still waters.**
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear**  
**no evil \***  
**for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.**

THE SECOND READING

EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.  
**Thanks be to God.**

THE GOSPEL

JOHN 9:1-41

*The people stand and turn to face the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The

man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man

were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

THE SERMON

“Placebo Faith”

The Rev. Winston W. Welty

*The Sermon is followed by a moment of silence.*

THE NICENE CREED

*The people stand as they are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

PLANNING FOR RITES AND RITUALS

Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, open our eyes.”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives. Light of the world,

**Open our eyes.**

God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger of violence or war. By your love, cast out all evil and fear. Light of the world,

**Open our eyes.**

Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature. Light of the world,

**Open our eyes.**

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness. Light of the world,

**Open our eyes.**

God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. *(Please pray either silently or aloud for those you wish to remember)*. We pray especially for Jamie, Bruce & Jean, Al, Gerald, Nancy, Barry, Sue, Mary Ann, Rich, Eleanor, Katherine, Andrew, Joseph, Pat, Claudia, Jaylee, Jody, Nora, Lori, Mary Ann, Jill, Patricia, Kathy, Tim and Bill. Light of the world,

**Open our eyes.**

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ. Light of the world,

**Open our eyes.**

#### PRAYER FOR SHRINE MONT CAMPS

Lord, on this day we remember our beloved mountain dedicated to you, Shrine Mont, the Cathedral Shrine of the Transfiguration, and all the Camp Ministries that gather there. We gather there to draw closer to you. We gather there for solace and strength. We gather there to learn and grow. We gather there to re-create ourselves in your image, learning to treat others as we would have them treat us. Beloved teacher, friend, and Lord, draw us all closer to you. **Amen.**

#### CONCLUDING COLLECT

*The celebrant prays a concluding collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen**

#### THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.

**And also with you.**

*All are invited to share a sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance.*

## ANNOUNCEMENTS

### RECOGNITION OF SHRINE MONT CAMPS

### THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. This week's collection will go to support Shrine Mont camps. You can scan the QR code or go to our website at [stannes-reston.org](http://stannes-reston.org).*



### THE PRESENTATION

*As the offering is brought forward the following is said:*

All things come of thee O Lord.  
**And of thine own have we given thee.**

*At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Prayer II

The Lord be with you.  
**And with thy spirit.**  
Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant says a Proper Preface, and then continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed

passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

## THE INVITATION TO HOLY COMMUNION

*All are welcome. To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.*

## THE POST COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE SOLEMN PRAYER

*The congregation may kneel in body or spirit, bowing their hearts to God.*

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## THE DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

Acolyte • *Emily Besuden*  
Altar Guild • *Emily Besuden, Sidney Johnson*  
Chalice Bearers • *Pam Russ, Nancy Searby*  
Lay Reader • *Kathy Boileau*

# LENTEN SCHEDULE

Lenten Series  
Wednesdays - March 22, 29  
1:00 p.m. in Library  
7:00 p.m. on Zoom



Palm Sunday  
8:00 a.m. and 10:00 a.m.

April 2



Maundy Thursday  
6:15 p.m. Agape Dinner  
7:30 p.m. Holy Eucharist with foot washing

April 6



Good Friday  
12:00 p.m. and 7:30 p.m.

April 7



Easter Vigil  
7:30 p.m. Holy Eucharist

April 8



Easter Sunday  
8:00 a.m. and 10:00 a.m.  
Easter Egg Hunt begins at 11:30 a.m.

April 9