

ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • NINTH SUNDAY AFTER PENTECOST • AUGUST 10, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
Sheri Schaffer, *Parish Administrator*

Robert Hamilton, *Director of Music*
The Rev. David Lucey, *Assisting Priest*
Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • August 10-16

Birthdays

Gloria Dwomoh, Charles Twardy, Bruce Boston, William Dennis, Conrad Donnell,
Chris Beam, Tyler Shifflett, Bryce Korbuly

Anniversaries

Tom & Jane Smith, Reuben & Nellie Sidifall, Kendra Escoto & Sonia Valdes

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE GATHERING HYMN

Father, We Praise Thee

The Hymnal 1

Christe sanctorum



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther. Son. and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit. Trin - i - ty bless - ed. send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

THE SONG OF PRAISE

Gloria Patri

Henry Greatedorex

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin-ning, is now, and ev-er

shall be, world with - out end. A - men, a - men.

THE COLLECT OF THE DAY

The Lord be with you

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings.

THE EPISTLE READING

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 33:12-22

- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!
- 13 **The Lord looks down from heaven, ***
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 **He fashions all the hearts of them ***
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 **The horse is a vain hope for deliverance; ***
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
- 19 **To pluck their lives from death, ***
and to feed them in time of famine.
- 20 Our soul waits for the Lord; *
he is our help and our shield.
- 21 **Indeed, our heart rejoices in him, ***
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

THE SEQUENCE HYMN

Rejoice, Rejoice Believers

The Hymnal 574

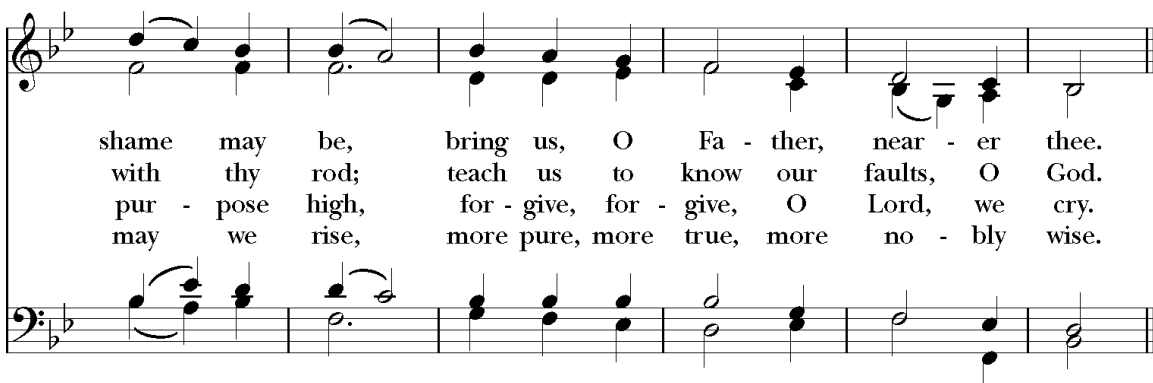
Llangloffan



1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



THE GOSPEL

LUKE 12:32-40

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. David Lucey

A brief period of silence is observed for reflection.

THE NICENE CREED

The people stand as they are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Do not be afraid, children of Abraham; God, your God, is your shield. So, let us approach our God, saying, “Let your loving-kindness, O Lord, be upon us; we put our trust in you.”

As your Church, we confess that we are strangers seeking a homeland. Do not be ashamed to call yourself our God and make us worthy of that heavenly city you have prepared for us. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Mighty God, you behold all of the people in the world. May all tribes and nations come to understand that our strength is not found in violence or weapons but in the power of your love. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Creator God, you are the one who made the stars of heaven and the sand by the seashore. We bless and honor you for the gifts of creation. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Defend the orphans, O God; rescue the oppressed; show compassion to those who feel lonely or isolated. And let the heavens declare the rightness of your cause. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Comfort and heal the sick and the sorrowful. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Karla, Barbara, Jackie, Rose, Pam, Laura, Maverick, Chris and Lynne. May they know that you are their help and shield. Deliver them from all fear and help them to trust in your righteousness. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

Indeed, by faith our ancestors received approval. We praise you, God, that those who have died are welcomed home, where they will dwell with all men and women of faith in the city you have prepared for them. Let your loving-kindness, O Lord, be upon us;

We put our trust in you.

THE CONCLUDING COLLECT

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



MUSICAL OFFERING

Erfüllet, ihr himmlischen göttlichen Flammen (BWV 1)

Katherine Schram, soprano

J. S. Bach

THE DOXOLOGY

As the offering is brought forward, the community stands and the following is sung:

Praise God, from whom all blessings flow; Praise God, all creatures
high and low; Praise God for all that Love has done; Cre -
a - tor, Christ, and Spi - rit, One.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

By your will they were created and have their being

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

Holy, Holy, Holy Lord

The Hymnal S129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection, as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**

THE LORD'S PRAYER

All are invited to pray the Lord's Prayer in the language that speaks to their heart.

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Be Known to Us Lord Jesus

WLP875

Gary James

Choir

1. Congregation 2. Choir

Be__ known to__ us, Lord__ Je - sus, in the break - ing__ of the bread. Be__ bread. The__

Congregation

bread which we break, al - le - lu - ia,__ is the com - mun - ion of the bod - y of Christ. Be__

Choir

known to__ us, Lord__ Je - sus, in the break - ing__ of the bread. One__

Congregation

bod - y are we, al - le - lu - ia for though man - y we share__ one__ bread. Be__

known to__ us, Lord__ Je - sus, in the break - ing__ of the bread.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

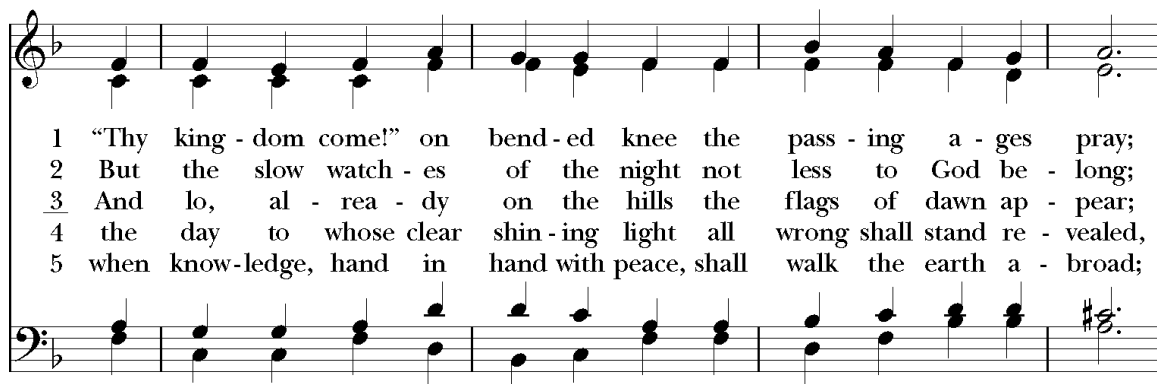
To receive communion, please process side the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE COMMUNION HYMNS

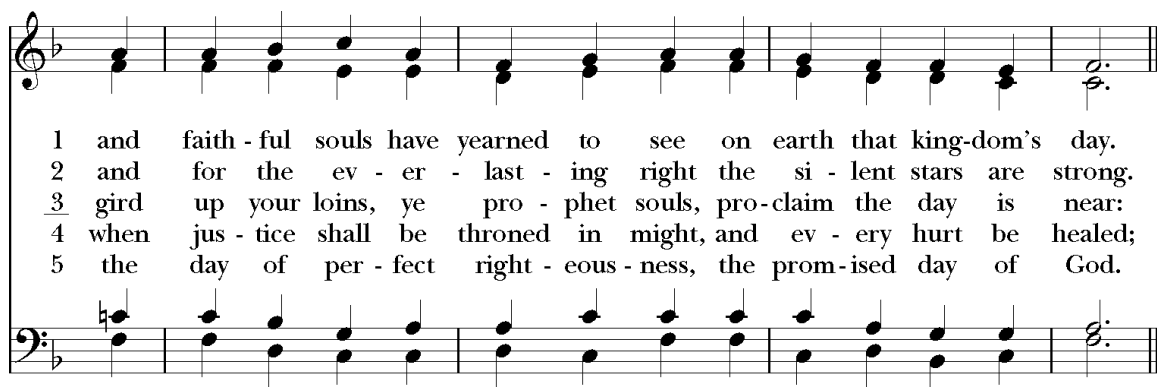
Thy Kingdom Come

The Hymnal 615

St. Flavian



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near;
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul — shall
 2. name. — I called — the
 3. ask. — Taste — and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

1. He has been so good to me.
 2. all my troubles He set me free.
 3. Him we need put all our trust.

D.C.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ be in our minds, that we may see what is true.

May Christ be in our mouths, that we may speak with power.

May Christ be in our hands, that we may work with tenderness.

May Christ be in our arms, that we may reach without fear.

May Christ be in our feet, that we may follow with love, and receive the blessing of God Almighty: Parent, Child, and Breath of Life, this day and always. **Amen.**

CLOSING HYMN

Tell Out, My Soul

The Hymnal 438

Woodlands

Verses 1, 2, 4



1 Tell out, my soul, the great-ness of the Lord!
 2 Tell out, my soul, the great-ness of his Name!
 3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

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THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

Acolytes • *Ian Korbuly, Bryce Korbuly*
Altar Guild • *Sue Robinson*
Chalice Bearers • *Tom Smith, Jim Vollman, Rich Geissler*
Digital Verger • *Gary Harvey*
Flower Guild • *Suzi Jones, Chris Cameron, Mary Weinhold*
Lay Readers • *Kaden Hoebel, Martha Furniss*
Ushers • *Lissa Bessey, Brian Wynne*

SEASONAL EVENTS

Sunday, Aug 17

Back-to-School Blessing
Blessing of Honey

Sunday, Aug 24

Mother Kara Laughlin's first Sunday at St. Anne's

Sunday, Sept 7

Program year begins
Fall Festival - Herndon Trailside Shelter
4:00 - 6:00 p.m.

Sunday, Sept 14

Romance & Magic On A Summer's Eve
A Recital of Chamber Music
3:00 p.m - Sanctuary

