



ST.ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE DAY OF PENTECOST • JUNE 8, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, where ever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate..



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
Sheri Schaffer, *Parish Administrator*

Robert Hamilton, *Director of Music*
The Rev. Winston W. Welty, *Assisting Priest*
Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • June 8-14

Birthdays

Chima Okafo, Chinwe Okafo, Lizanne Fisher, Robin George, Angie Gray, Gerald Cooper, James Bueno, Kathryn Sanders, Karen German, Chidi Okafo, Jamie Roberson, Denise McGowan, Yixuan Shai Brown

Anniversaries

Gerald & Ann Chapman, Steve & Betsy Watts, Bob & Jackie Wooldridge, John & Terri Cox, Charlie & Mary Saunders

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

Come Down, O Love Divine

The Hymnal 516

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE OPENING ACCLAMATION

People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE GLORIA

Glory to God in the Highest

WLP 900

John Rutter

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —

Lord Je - sus Christ, on - ly Son of the Fa - ther, Fa - ther,

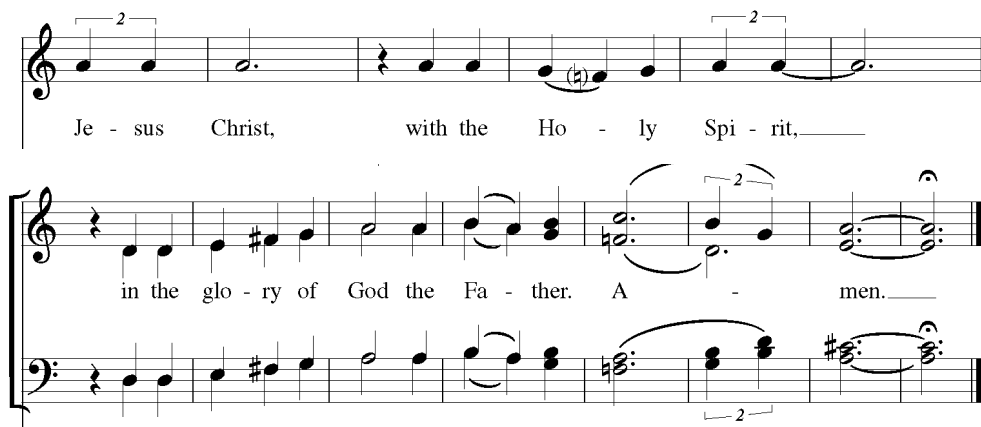
Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,



THE COLLECT OF THE DAY

The Lord be with you

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard

them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 104:25-35, 37

The psalm is read responsively by whole verse.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 **Yonder is the great and wide sea with its living things too many to number,***
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 **All of them look to you ***
to give them their food in due season.

- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; ***
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 **May the glory of the Lord endure for ever; ***
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 **I will sing to the Lord as long as I live; ***
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 **Bless the Lord, O my soul. ***
Hallelujah!

THE SEQUENCE HYMN

Like the Murmur of the Dove's Song

The Hymnal 513

Bridgegroom

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, Ho - ly Spi - rit, come.
sign: come, Ho - ly Spi - rit, come.
pare: come, Ho - ly Spi - rit, come.

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to John
Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

HOLY BAPTISM

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

Levi Thomas Melchiori

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidate unable to answer for himself is presented individually by his Parents and Godparents.

Presenter I present Levi Thomas to receive the Sacrament of Baptism

The Presider asks the parents and godparents

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.
Question Do you promise to follow and obey him as your Lord?
Answer I do.

The Presider, addressing the congregation, invites the people to stand.

Presider Will you who witness these vows do all in your power to support this person in his life in Christ?

All **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for Levi who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

All **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

All **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

All **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

All **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
All **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
All **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
All **Amen.**

The ministers, candidate, and sponsors move to the font for the baptism.

THANKSGIVING OVER THE WATER

Presider The Lord be with you.
All **And also with you.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM, CHRISM, AND PRESENTATION OF THE LIGHT OF CHRIST

The candidate is presented by name to the Celebrant, who pours water upon the candidate saying
Levi, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one
Levi, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

The baptismal candle is lit and given to the candidate's godparents.
Levi, receive this candle as a symbol of the light of Christ that burns within you. May you be the light of Christ in the world. **Amen.**

When all have been baptized,

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

As a reminder of our own adoption into the family of God, the clergy shower the people with the waters of baptism.

THE PEACE

The Celebrant extends Peace to the people, and then all share a sign of peace.

The peace of the Lord be always with you.
And also with you.

A LITURGY OF BELONGING: A SERVICE OF WELCOMING NEW MEMBERS

We now welcome the newest members of our St. Anne's community.

New members come forward and share their names.

Rector to the New Members:

I officially introduce you to the people of St. Anne's. Do you desire to make this community of faith your church family and the people with whom you will share your journey of life and faith?

New Members:

I do.

Rector to the New Members:

Will you join with us in living out our mission to be a Welcoming, Diverse, and Progressive community of faith, and pledge your work, wisdom, and wealth to support this parish family?

New Members:

I will, with God's help

Rector to the Congregation:

Will you welcome these persons into this family of St. Anne's by embracing their gifts and dreams, sharing in their joys and sorrows, supporting their journeys and ministries, and recognizing that their presence and participation will change the shape of this body, helping us grow in new ways?

Congregation:

We will.

Rector:

Let us pray,

Loving God, send your Holy Spirit to be among us, knitting us one to another. Help us to support each other, to grow with each other, and to love each other. That by our common life in this community we may come to know and serve you sharing your love in the world. Amen.

Rector to the New Members:

On behalf of the entire congregation, I welcome each of you as active members of St. Anne's Episcopal Church. May the Holy Spirit be with us all now and always.

Amen.

COMMISSIONING OF THE MISSIONERS

All missionaries now come forward.

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

A representative of the congregation says:

The Moving Mountain Missioners have been called to the ministry of service with and among homeowners in southwestern Virginia.

Praise be to God, who has called you to this service.

Let us pray.

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

We recognize you as Moving Mountains Missioners, ambassadors of Jesus Christ, and representatives of the North Fairfax Region. As you leave this place, we pray for you and we send you forth with our blessings. Amen.

THE BLESSING OF THE HANDS

All missionaries now receive a blessing and anointing of their hands.

Lord Jesus Christ, bless these hands and use them to help, heal, and restore hope.

Amen.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

Come Down, O Love Divine

William H. Harris

*Come down, O Love divine
Seek thou this soul of mine
And visit it with thine own ardour glowing;
O Comforter, draw near
Within my heart appear
And kindle it, thy holy flame bestowing.*

*O let it freely burn
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight
And clothe me round, the while my path illuming.*

*Let holy charity
Mine outward vesture be
And lowliness become mine inner clothing;
True lowliness of heart
Which takes the humbler part
And o'er its own shortcomings weeps with loathing.*

*And so the yearning strong
With which the soul will long
Shall far outpass the power of human telling;
For none can guess its grace
Till he become the place
Wherein the Holy Spirit makes his dwelling.*

THE DOXOLOGY

As the offering is brought forward, the community stands and the following is sung:

Praise God, From Whom All Blessings Flow

Old 100th

The musical score is written for a two-part setting (Soprano and Bass) in G major, indicated by one sharp (F#). It consists of three systems of staves. The lyrics are: 'Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.' The melody is simple and hymn-like, with a final double bar line at the end of the third system.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you

created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS AND BENEDICTUS

Communion Service

John Rutter

Organ **Choir** **All**

(Ho - ly, ho - ly, ho - ly Lord) **God of**

power and might, Heav'n and earth are full of your glo - ry. Ho -

Choir

san - na in the high - est. (Bless - ed is he who comes

All

in the name of the Lord.) Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Christ our Passover

The Hymnal S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process side the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

COMMUNION HYMNS

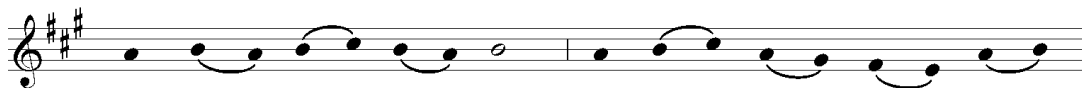
Come, Holy Ghost, Our Souls Inspire

The Hymnal 504

Veni Creator Spiritus



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give



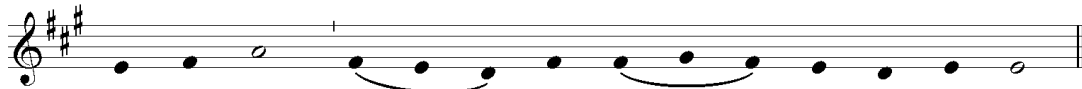
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Every Time I Feel the Spirit

LEVAS 114

Negro Spiritual

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(?)

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

D.C.

THE POST COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have nourished us with the gift of spiritual communion and united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Saviour. Amen.

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

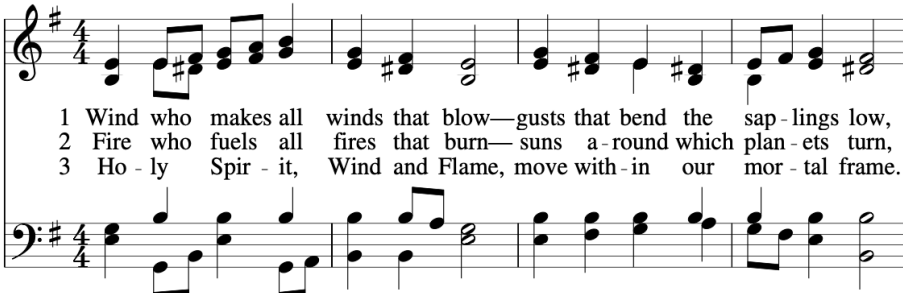
May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**


CLOSING HYMN

Wind Who Makes All Winds That Blow

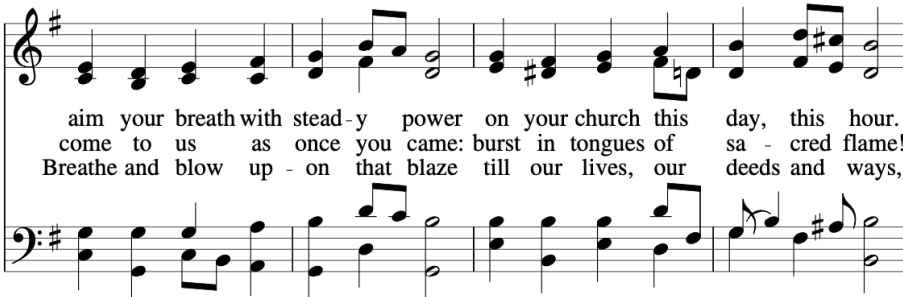
Aberystwyth



1 Wind who makes all winds that blow—gusts that bend the sap-lings low,
 2 Fire who fuels all fires that burn—suns a-round which plan-ets turn,
 3 Ho - ly Spir - it, Wind and Flame, move with-in our mor - tal frame.



gales that heave the sea in waves, stir-rings in the mind's deep caves—
 bea - cons mark-ing reefs and shoals, shin-ing truth to guide our souls—
 Make our hearts an al - tar pyre, kin - dle them with your own fire.



aim your breath with stead-y power on your church this day, this hour.
 come to us as once you came: burst in tongues of sa - cred flame!
 Breathe and blow up - on that blaze till our lives, our deeds and ways,



Raise, re - new the life we've lost, Spir it God of Pen - te - cost.
 Light and Pow - er, Might and Strength, fill your church, its breadth and length.
 speak that tongue which ev - ery land by your grace shall un - der - stand.

THE DISMISSAL

Let us go forth rejoicing in the power of the Spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Preludium in C, BWV 549

J.S. Bach

Acolytes • *Bryce Korbuly, Kathryn Paul*
Altar Guild • *Sue Robinson, Annie Wilkinson*
Chalice Bearers • *Rich Geissler, Tom Smith*
Digital Verger • *Emily Muba*
Flower Guild • *Suzi Jones, Anne Juran, Mary Weinhold*
Lay Readers • *Jane Smith, Tom Smith*
Ushers • *David Muba, Ray Walser*

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SEASONAL EVENTS

Sunday, June 8

10:00 a.m. - Pentecost, Baptisms, Newcomer Liturgy

4:00 p.m. - Summer Celebration

June 14-21

Moving Mountains Mission Trip

Sunday, June 15

Trinity Sunday

Father's Day

Honoring Juneteenth

Tuesday, June 17

6:30 p.m. - *Juneteenth: Faith & Freedom* - Movie - Library

Sunday, June 22

Fr. Winston's Farewell

June 23 - 27

Vacation Bible School

Sunday, June 29

10:00 a.m. - Camp Sunday

