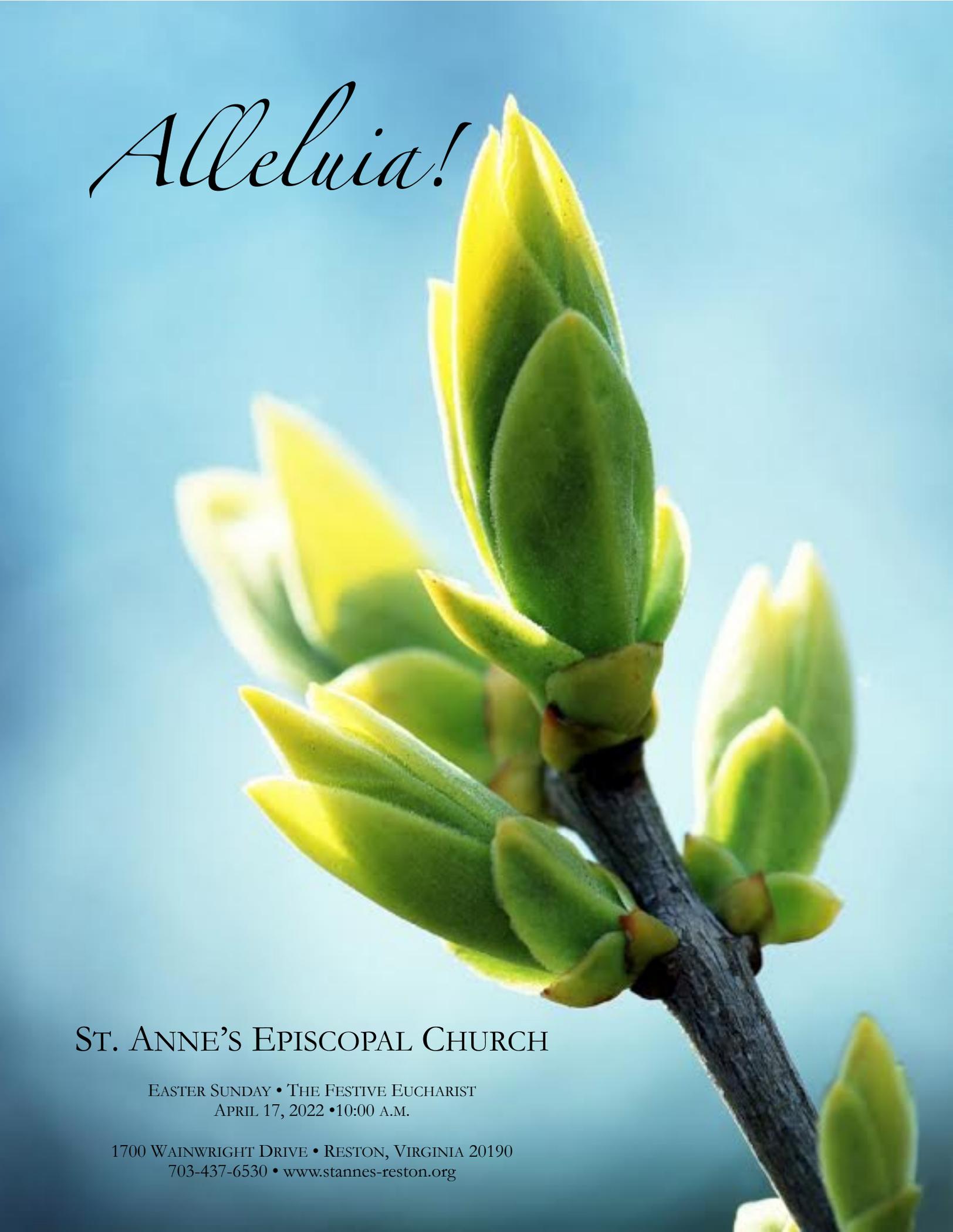


Alleluia!

A close-up photograph of a branch with several green and yellow flower buds against a light blue background. The buds are in various stages of opening, with some showing bright yellow tips. The branch is dark brown and textured.

ST. ANNE'S EPISCOPAL CHURCH

EASTER SUNDAY • THE FESTIVE EUCHARIST
APRIL 17, 2022 • 10:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

APRIL 17, 2022 • EASTER SUNDAY • YEAR C

HAPPY EASTER AND WELCOME TO ST. ANNE'S CHURCH

Welcome to the mystery of Easter! We have traveled forty days from the mountaintop of Jesus' transfiguration, through the valleys of Lent, to the mountaintop of Golgotha in order to arrive at the surprise of new life born from the tomb. This mystery is made real for us every time we gather at the edge of death and remember that God's love brings new life out of the grave. We celebrate that in Christ Jesus death no longer has power over us, and we are all set free to live with faith in the resurrection story.

As you gather with us for this Easter celebration at St. Anne's, we hope you feel the transforming power of Jesus' resurrection. If you are searching for a faith home or you desire to know more about the love of Christ and the ways that it can transform your life – join us at St. Anne's and meet other Christians who are on the same journey. We are all discovering the way that God's love, our love for God, and our love for one another can transform us and the world around us.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by
The Rev. Jessica T. Holthus, *Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Annie Wilkinson, *Finance Manager*
Angie Gray, *Office Administrator*
Lisa Tyler, *Organist/Choir Director*

*Children may gather in the narthex and process behind the acolytes to flower the Cross.
After placing their flowers, children join their families for worship.*

THE ORDER OF WORSHIP

THE PRELUDES

Music for a Festival
Alleluia From Exultate, Jubilate

J.S. Bach
Amadeus Mozart

THE WELCOME

CHORAL INTROIT

O Sons And Daughters, Let Us Sing

The people stand for the

PROCESSIONAL HYMN

Jesus Christ is Risen Today

#207

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

EASTER ACCLAMATION

The people's responses are in bold.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

GLORIA

John Rutter

Choir:

Organ **All**

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship



you, — we give you thanks, we praise you for — your glo - ry. —

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Father: receive our prayer.



For you a - lone are the Ho - ly One, — you a - lone are the



Lord, — you a - lone are the Most High Je - sus



Christ, with the Ho - ly Spi - rit — in the glo - ry of



God the Fa - ther. A - - - - - men. —

THE EASTER COLLECT

The Lord be with you.
And also with you.
Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the readings and the psalm.

THE FIRST READING

ISAIAH 65:17-25

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

THE PSALM

The psalm is read responsively by whole verse.

118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 **I shall not die, but live, ***
and declare the works of the Lord.

- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me ***
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 **This is the Lord's doing, ***
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

THE SECOND READING

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
Thanks be to God.

THE SEQUENCE HYMN

Hail Thee Festival Day

#175, v. 1-4, please see page 14

Salve festa dies

THE GOSPEL

The people stand and turn to face the Gospel

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hail Thee Festival Day

#175, v. 7-8, please see page 14

Salve festa dies

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Jessica T. Holthus

THE RENEWAL OF BAPTISM VOWS

The Celebrant may first address the people, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

Sisters and brothers in Christ, we, like Mary Magdalene and the disciples, are witnesses to the resurrection. We have seen the empty tomb and, joyfully believing, run to share the good news. We proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that the holy church of God may show forth by word and example the Good News of Christ, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that all the peoples and nations of the earth may be transformed by mercy and live together in hope, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that all in authority may be guided by wisdom to serve the nations of the world with justice and peace, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that the wars of this world will one day be reconciled through the love of Christ, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that all who suffer in poverty, sickness, or any other adversity may be healed by the presence of Christ, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

Believing that all who have died will be restored to everlasting life, we proclaim the resurrection light!

Alleluia! We have seen the risen Lord.

THE CONCLUDING COLLECT

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

At this time we invite you to share the peace by either holding up the peace sign, waving to fellow worshippers from a distance, texting a loved one or bugging a furry friend.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text to give at 703-997-4436, or go to our website at stannes-reston.org.



THE DOXOLOGY

As the offering is brought forward the following is sung:

**Praise God from whom all blessings flow,
Praise God all creatures here below, Alleluia! Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

THE OFFERTORY ANTHEM

Alleluia, Christ is Risen

arr. James Kirkeby

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread. All wafers are gluten-free.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

THE BOOK OF COMMON PRAYER, EUCHARISTIC PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

JOHN RUTTER

Organ **Choir** **All**

(Ho - ly, ho - ly, ho - ly Lord) **God** of

power and might, — Heav'n and earth are full — of — your glo - ry. Ho -

Choir

san - na — in the high - est. (Bless - ed — is he — who — comes

All

in the name of the Lord.) **Ho - san - na in the high - est.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome. Please maintain a physical distance of three feet or more when coming forward and receiving the bread (all wafers are gluten-free). Process down the center aisle, hold your palm out flat to receive your wafer from the clergy. Communicants are encouraged to sanitize their hands before receiving communion. A hand sanitizer station is provided for you at the entrance to the sanctuary. If you prefer to receive a blessing, please cross your arms over your chest.

CHORAL ANTHEM

THE COMMUNION HYMN

Alleluia! Alleluia!

#178, please see page 15

Alleluia No. 1

Because He Lives

LEVAS # 43, please see page 16

William Gaither

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Parent, the Child, and the Breath of Life, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Joyful, Joyful, We Adore Thee

#376, please see page 17

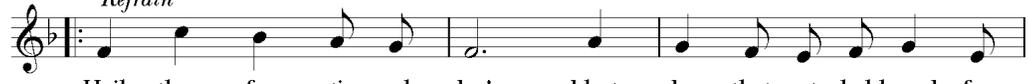
Hymn to Joy

THE DISMISSAL

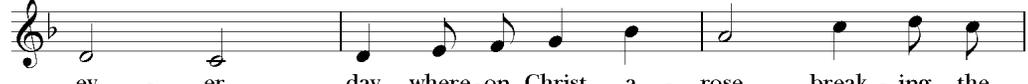
Alleluia! Alleluia! Let us go forth rejoicing in the risen Lord.
Thanks be to God. Alleluia! Alleluia!

THE POSTLUDE • Toccata • Charles Marie Widor

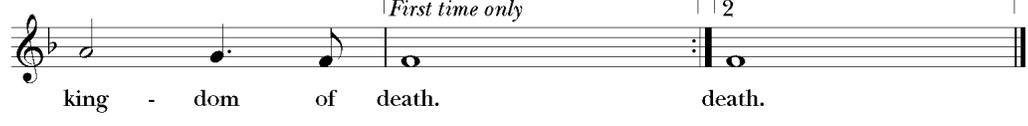
Refrain



Hail thee, fes - ti - val day! blest day that art hal-lowed for -



ev - er, day where-on Christ a - rose, break - ing the



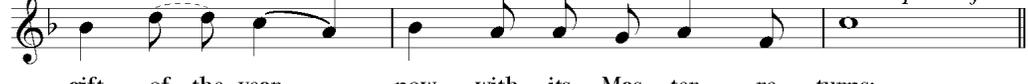
king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who rul - est the
 7 Spi - rit of life and of power, now flow in us,



win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en. Al - le -

Now we shall live for ev - er.

joy - ful - ly sing to our Sa - vior.

1. God sent His Son, they called Him Je - sus; He came to love,
 2. How sweet to hold a new-born ba - by, And feel the pride,
 3. And then one day I'll cross the riv - er; I'll fight life's fi -

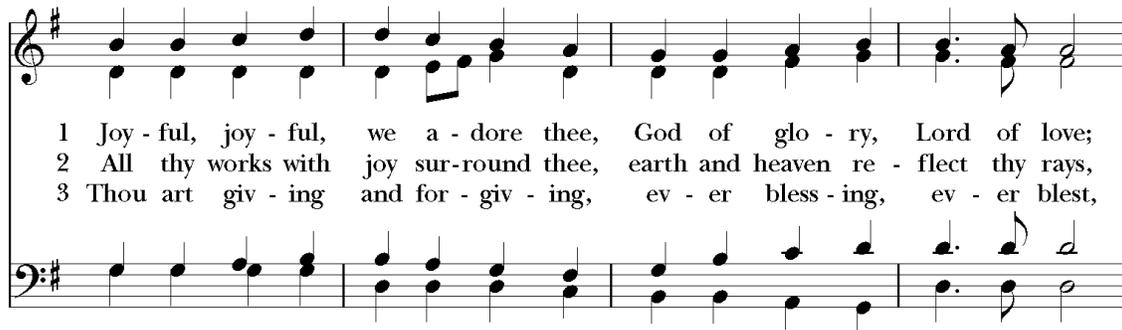
1. — heal, and for - give; He lived and died to buy my
 2. — and joy he gives; But great - er still the calm as -
 3. - nal war with pain; And then as death gives way to

1. par-don, An emp - ty grave is there to prove my Sav - ior lives.
 2. sur-ance, This child can face un - cer - tain days be - cause He lives.
 3. vic - t'ry, I'll see the lights of glo - ry and I'll know He lives.

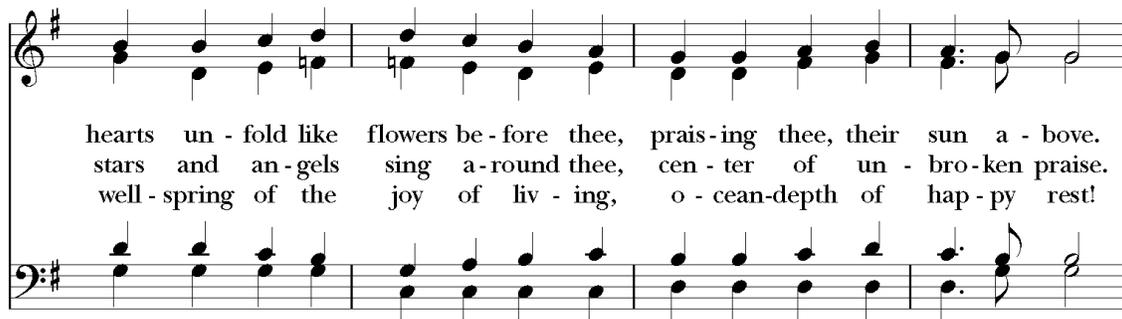
Be - cause He lives I can face to - mor - row; Be - cause He lives

— all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be - cause He lives.



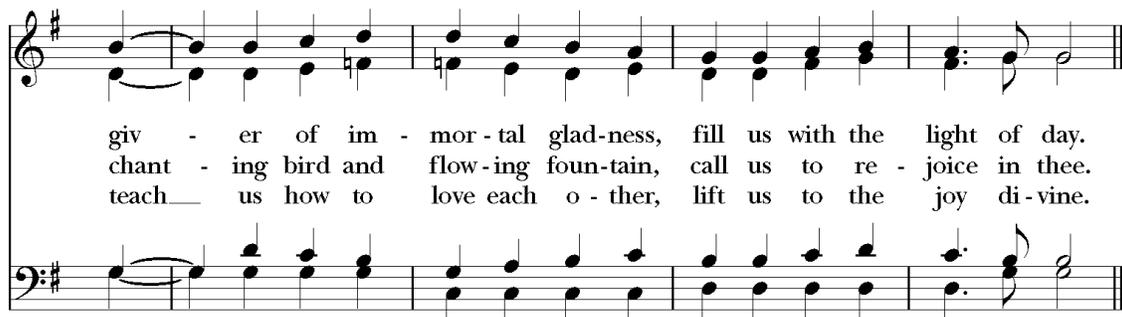
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Musicians

The St. Anne's Choir
and
Lisa Mitchell, *Organist*
David Burrell • *Trumpet*
John Farrington • *Tuba*
John Laszakovits • *Trumpet*
Jeremy Maytum • *Timpani*
Selena Maytum • *French Horn*
Chris Troiano • *Trombone*



Easter Egg Hunt

Immediately following this service, children are invited to process outside to join in an egg hunt. Baskets are provided, if needed. Eggs are stuffed with candy (nut-free) and non-sweet treats.

Parents, please enjoy refreshments outdoors, provided by Java Junction.

Easter Flower Gifts

In memory of Peg Brown & Kathryn Brown • *Nick Brown*

In loving memory of The Rev. Robert Browne • *Susan Browne*

In memory of Joanne J. Brownsword • *Her family who still miss her deeply*

Charles & Maria Bellman and Bill & Lora Cameron • *The Bellman-Cameron Family*

In memory of Mary Lou Capelle • *Bernadette Capelle & Darlene Manley*

Dr. & Mrs. Robert & Robin Keisman • *Scott & Anne Cissel*

In loving memory of Billie Rhymes • *Susan Ficklin*

In memory of Ken, Helen & Heather Gray • *Evan & Angie Gray*

In remembrance and honor of my mother, Maggie M. Collins • *Olive Harris*

In remembrance and honor of my sister Patricia F. Dillon • *Olive Harris*

In loving memory of Alfonso & Dabney Narvaez • *Their grateful children & grandchildren*

In loving memory of Cynthia W. Richardson • *Her children & grandchildren*

In loving memory of beloved family & friends who are no longer with us. • *Ellen & Julia Hoffman*
George & Richelle Mackey

In loving memory of David C. Johnson • *Vance & Mary Johnson*

In loving memory of Tom & our parents, Walter & Rita Keady and Jack & Zula Ware • *Marguerite Keady*

In memory of my dear Mother (In Law) & GMom, Evelyn June King • *Deborah King-Jones & Harvey &*
Yasmeen Jones

In loving memory of Wil Lepkowski • *Helene Lepkowski*

