



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE THIRD SUNDAY AFTER PENTECOST • JUNE 9, 2024

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, *Assistant to the Rector*

Francisco Fernandez, *Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • June 9-15

Birthdays

Lizanne Fisher, Robin George, Angie Gray, Gerald Cooper, James Bueno,
Kathryn Sanders, Karen German, Chidi Okafo, Jamie Roberson, Denise McGowan,
Yixuan Zhai Brown, Ethan Juran, Margaret Volpe

Anniversaries

Gerald & Ann Chapman, Steve & Betsy Watts, Bob & Jackie Wooldridge,
Jonathan & Jacqueline Wallace, John & Terri Cox, Charlie & Mary Saunders,
Brian & Carolyn Culhane, Steve & Anne Vaughan

Flowers are given to the glory of God.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

GENESIS 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 130

The Psalm is read responsively by whole verse.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

- 6 **O Israel, wait for the Lord, ***
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE GOSPEL

MARK 3:20-35

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Very Rev. Jessica T. Holthus

The Sermon is followed by a moment of silence.

THE NICENE CREED

The people stand as they are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

You have filled the Church with your Spirit, O Holy One, and you renew us day by day: Empower our mission of witness and service, so that your grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. Make good your purpose for us;

O God, your love endures for ever.

You are on high, yet care for the lowly, and perceive the haughty from afar: Reveal your glory to all who exercise power and authority and halt their deeds of pride, greed, and violence, so that all the rulers of the earth will praise you. Make good your purpose for us;

O God, your love endures for ever.

Do not abandon the works of your hands: Look upon those who walk in the midst of trouble to keep them safe. Make good your purpose for us;

O God, your love endures for ever.

Visit this community with your compassion and your grace, that we may glorify your Name and your word above all things. Make good your purpose for us;

O God, your love endures for ever.

We do not lose heart as we pray for those who need our intercession. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Karla, Robin, Carolyn, Lillian, Donte, Rob, Albert, Don, Betty, Jeff, Hope, Aspen, Jennifer, Tom and Dan. We will give thanks to you, O God, with our whole heart. Make good your purpose for us;

O God, your love endures for ever.

We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us into his presence. Hear our prayer for those who have died, especially for Joan Bellavigna, mother of Emily Muha, who died last week. Make good your purpose for us;

O God, your love endures for ever.

THE CONCLUDING COLLECT

We believe and so we pray, O God, that your glory may enter our lives and infuse that world with resurrection power, through Jesus Christ our Savior, who with you, and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

THE INVITATION TO HOLY COMMUNION

To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understand, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

Altar Guild • *Emily Besuden*
Chalice Bearers • *Pam Russ, Christine Skitol*
Crucifer • *Christine Skitol*
Flower Guild • *Suzi Jones, Chris Cameron, Anne Juran, Mary Weinhold*
Lay Reader • *Pam Russ*

SEASONAL EVENTS

Sunday, June 16

Juneteenth Recognition

Sunday, June 23

Katherine Schram & Friends
Summoning Heart Recital, 4:00pm

July 6-13

Moving Mountains Mission Trip

July 22-26

Vacation Bible School
Linked by Love

Sunday, August 4

Francisco's Musical Farewell, 10:00 a.m.

Sunday, August 18

Blessing of Backpacks and Bees