

ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190

703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. Maria Maguire, *Assistant to the Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Nancy Searby, *Deacon Intern*
Angie Gray, *Office Administrator*
David L. M. Gunning, Jr., *Interim Director of Music*

Celebrations & Thanksgivings • March 19-25

Birthdays

John DeDona, James Kardamie, Semaj Kardamie, Margo Sagan, Nick Holthus, Lucy Johns,
Swanee Busic, William Halloran, Lee Hobrla

Anniversaries

Phil & Margo Sagan, Dave & Andrea Dreusicke, Pierre Huggins & Lois Ireland,
Mark Tokarski & Giancarlo Bacigalupo

Flowers are given to the glory of God.

THE ORDER OF WORSHIP

PENITENTIAL ORDER

THE PRELUDE

THE WELCOME AND RECOGNITION OF ALTAR GUILD

THE ENTRANCE RITE

THE GATHERING HYMN

Forty Days And Forty Nights

The Hymnal 150

Aus Der Tiefe Rufe Ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

OPENING ACCLAMATION

Bless the Lord who forgives all our sins.
His mercy endures for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

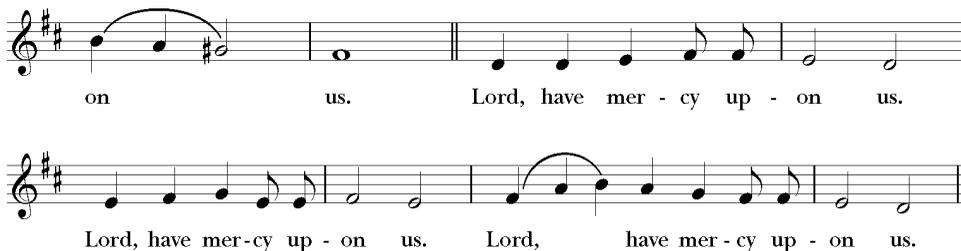
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE KYRIE ELEISON

Lord Have Mercy Upon Us

Missa de Sancta Maria Magdalena

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



THE COLLECT OF THE DAY

The Lord be with you

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

1 SAMUEL 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance

or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

THE PSALM

PSALM 23

The psalm is read responsively by whole verse.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil *
for you are with me; your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

THE SEQUENCE HYMN

Thou, Whose Almighty Word

The Hymnal 371

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - ri - ous ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

THE GOSPEL

The people stand and turn to face the Gospel.

JOHN 9:1-41

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s

works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The

man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

“Placebo Faith”

The Rev. Winston W. Welty

The Sermon is followed by a moment of silence.

THE AFFIRMATION OF FAITH

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE
The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, open our eyes.”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives. Light of the world,

Open our eyes.

God, you are present in the valley of the shadow of death. Comfort all those around the world who know the danger of violence or war. By your love, cast out all evil and fear. Light of the world,

Open our eyes.

Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature. Light of the world,

Open our eyes.

Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness. Light of the world,

Open our eyes.

God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering. (Please pray either silently or aloud for those you wish to remember). We pray especially for Jamie, Bruce & Jean, Al, Gerald, Nancy, Barry, Sue, Mary Ann, Rich, Eleanor, Katherine, Andrew, Joseph, Pat, Claudia, Jaylee, Jody, Nora, Lori, Mary Ann, Jill, Patricia, Kathy, Tim and Bill. Light of the world,

Open our eyes.

Reviver of Souls, give to the dying and the dead your promise of new and unending life. May we one day live with them forever in the light of Christ. Light of the world,
Open our eyes.

PRAYER FOR SHRINE MONT CAMPS

Lord, on this day we remember our beloved mountain dedicated to you, Shrine Mont, the Cathedral Shrine of the Transfiguration, and all the Camp Ministries that gather there. We gather there to draw closer to you. We gather there for solace and strength. We gather there to learn and grow. We gather there to re-create ourselves in your image, learning to treat others as we would have them treat us. Beloved teacher, friend, and Lord, draw us all closer to you. **Amen.**

CONCLUDING COLLECT

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your Holy Church; through Jesus Christ our Lord.
Amen

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

All are invited to share a sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance.

ANNOUNCEMENTS

RECOGNITION OF SHRINE MONT CAMPS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. This week's collection will go to support Shrine Mont Camps. You can scan the QR code or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

My Shepherd Will Supply My Need

Isaac Watts; Resignation arr Scott M. Aniol

*My shepherd will supply my need; Jehovah is his name.
In pastures fresh he makes me feed beside the living stream.
He brings my wand'ring spirit back when I forsake his ways,
and leads me, for his mercy's sake, in paths of truth and grace.*

*When I walk through the shades of death your presence is my stay.
One word of your supporting breath drives all my fears away.
Your hand, in sight of all my foes, does still my table spread.
My cup with blessings overflows; your oil anoints my head.*

*The sure provisions of my God attend me all my days.
Oh, may your house be my abode and all my work be praise.
There would I find a settled rest, while others go and come.
No more a stranger or a guest, but like a child at home.*

My shepherd will supply my need; Jehovah is his name.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant continues with a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Picardy Responses

Arr. Kimberly Bracken Long

Ho - ly, ho - ly, ho - ly, reign - ing God of
pow'r and might, heav'n and earth are full of your glo - ry,
all cre - a - tion seeks your light! Bles-sed is the one who
comes in your name. Bles-sed be the Lord most high!

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Musical notation for the phrase "Amen, amen." consisting of two staves. The first staff shows a melodic line starting on a G4, moving to A4, B4, C5, then a whole note G4, followed by a descending line: F4, E4, D4, C4. The second staff shows a similar melodic line: G4, A4, B4, C5, whole note G4, then F4, E4, D4, C4. The lyrics "A - - - - - men, a - - - - - men." are written below the notes.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, each in the language of our hearts, we are bold to pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Christ of Compassion

Taizé

Musical notation for the phrase "Christ of Compassion" in 4/4 time, featuring four staves. The top two staves are vocal parts (Soprano and Alto) with lyrics: "O Je - su Chri - ste Christ of com - pas - sion,". The bottom two staves are piano accompaniment with lyrics: "O in te con - fi - do. Lord God, I trust you." The piano part features a rhythmic pattern of eighth notes in the left hand and chords in the right hand. There are dashed circles around the notes for "ste" and "do." in the vocal parts.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All are welcome. To receive communion, process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Gluten free wafers are available at a separate station on the choir side. If you prefer to receive a blessing, please cross your arms over your chest.

COMMUNION HYMN

I Am The Bread Of Life

The Hymnal 335

Suzanne Toolan



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord we be - lieve that



come to me shall not hun - ger; they who be -
 Flesh for the life of the world, and they who
 Flesh of the son of Man and
 I am the life. They who be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, they shall live for
 drink of his Blood, you shall not have life with -
 lieve in me, e - ven if they
 Son of God who has

me un - less the Fa - ther draw them.
 ev - er, they shall live for ev - er.
 in you, you shall not have life with - in you.
 die, they shall live for - ev - er.
 come in - to the world.

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The
 3 Un-
 4 ___
 5 Yes,

day.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SOLEMN PRAYER

The congregation may kneel in body or spirit, bowing their hearts to God.

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN

Gracious Spirit, Give Your Servants

Abbot's Leigh

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,
cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

Acolytes • *Andy Cissel, Hannah Hoebel, Lillian Sayer*
 Altar Guild • *Verlaine Jones, Angie Gray*
 Chalice Bearers • *Lee Hobrla, Bob Rich, Jim Vollman*
 Flower Guild • *Terri Cox, Lee Hobrla*
 Lay Readers • *Nancy Searby, Brian Wynne*
 Ushers • *David Muba, Emily Muba*
 Digital Verger • *Gary Harvey*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

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LENTEN SCHEDULE
Lenten Series
Wednesdays - March 22, 29
1:00 p.m. in Library
7:00 p.m. on Zoom



Palm Sunday
8:00 a.m. and 10:00 a.m.

April 2



Maundy Thursday
6:15 p.m. Agape Dinner
7:30 p.m. Holy Eucharist with foot washing

April 6



Good Friday
12:00 p.m. and 7:30 p.m.

April 7



Easter Vigil
7:30 p.m. Holy Eucharist

April 8



Easter Sunday
8:00 a.m. and 10:00 a.m.
Easter Egg Hunt begins at 11:30 a.m.

April 9