



ST.ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE FOURTH SUNDAY OF EASTER • APRIL 30, 2023

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190

703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.



Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. Maria Maguire, *Assistant to the Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Nancy Searby, *Deacon Intern*
Angie Gray, *Office Administrator*
David L. M. Gunning, Jr., *Interim Director of Music*

Celebrations & Thanksgivings • April 30 - May 6

Birthdays

Joe Bellman, Kathy Breeding, Mary Johnson, Sunita Lal, Linda McFadyen, Connor Poole,
Chris Kpadeh, Luc Sciuillo, Susan Contostavlos, Adam Skitol, Fred Bagley, Anne Cooper

Anniversaries

Jason & Eve Angerosa, Jeremy & Tracy Hanford, Seward & Angelique Cooper, Matt & Lisa Scott

Flowers are given to the glory of God.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

At The Lamb's High Feast We Sing

The Hymnal 174

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

OPENING ACCLAMATION

People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia

Jesus, our way, our truth, and our life: As the gift of this new day unfolds,
 open our hearts and minds to you, that we may see you clearly and follow
 where you lead; to you, risen Savior, we offer praise, now and always. **Amen.**

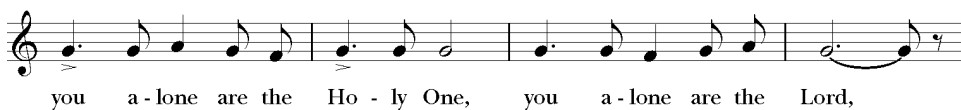
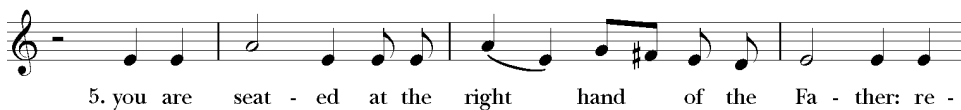
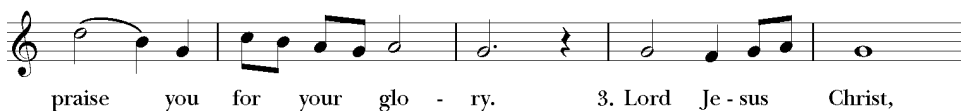
THE HYMN OF PRAISE

Glory to God in the Highest

The Hymnal S278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we





THE COLLECT OF THE DAY

The Lord be with you

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 23

The choir will sing the verses. All sing the antiphon where indicated.



Antiphon

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.

Antiphon

- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

Antiphon

- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Antiphon

THE SECOND READING

1 PETER 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

Christians All, Rejoice And Sing

The Hymnal 205

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE GOSPEL

JOHN 10:1-10

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Rev. Maria Maguire

A brief period of silence is observed for reflection on the sermon.

THE AFFIRMATION OF FAITH

The people stand as they are able.

As children of God, we affirm:

That God, who is Love, created all and called it good, that God is present with all of creation, and that, in darkness and in light, God is faithful; therefore we, too, seek to be faithful.

That Jesus came to show us Love with a human face, that he taught justice and reconciliation and suffered on our behalf, and that through his faithful example, he embodies hope; therefore we, too, seek to be people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us, that this same Spirit offers wisdom and discernment, and that, when we are open, the Spirit can always find a way; therefore, we seek to be people filled with God’s Spirit: discerning, loving and transforming our world. Amen.

The Reader and People pray responsively

Siblings in Christ, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, “Revive our souls and guide us along right pathways.”

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps. Revive our souls,

And guide us along right pathways.

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts. Revive our souls,

And guide us along right pathways.

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made. Revive our souls,

And guide us along right pathways.

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands. Revive our souls,

And guide us along right pathways.

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Barry, Sue, Mary Ann, Rich, Eleanor, Katherine, Claudia, Nora, Jill, Brenda, the Skoloda family, Adina, Brent, Auti, Ester, David, Richie, Gerolynn, Mary, Kathy and Mac. Revive our souls,

And guide us along right pathways.

Guardian of our souls, you came that we may have life, and have it abundantly. We remember especially Maxwell Lami Jones, Barry Dineen, and Bryce Winston Skaar. Bring the dying and the dead into your eternal home. Revive our souls,

And guide us along right pathways.

CONCLUDING COLLECT

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true.
Amen.

WELCOMING THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

At this time we invite you to share the peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.

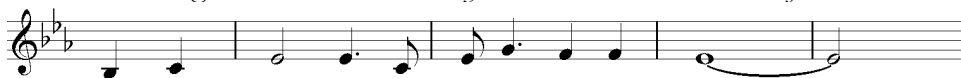


THE OFFERTORY HYMN

Let Us Break Bread Together

The Hymnal 325

Afro-American Spiritual



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



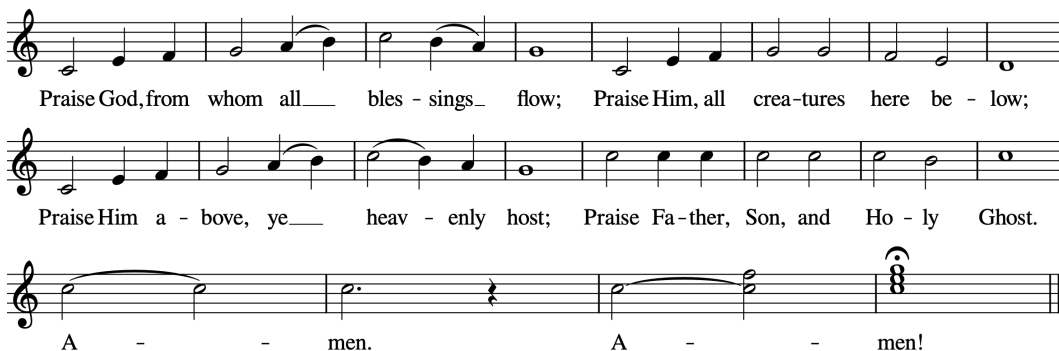
O Lord, have mer-cy on me. _____

THE DOXOLOGY

As the offering is brought forward the following is sung:

Praise God, From Whom All Blessings Flow LEVAS 56

New Doxology



Praise God, from whom all — bles — sings — flow; Praise Him, all crea-tures here be — low;
Praise Him a — bove, ye — heav — enly host; Praise Fa — ther, Son, and Ho — ly Ghost.
A — — — men. A — — — men!

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 3

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS AND BENEDICTUS

Jubilation Mass

James J. Chepponis

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

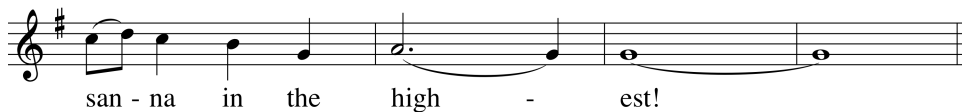
might, heav - en and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the

high - est. Ho - san - na, ho - san - na, ho -



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever.



THE LORD'S PRAYER

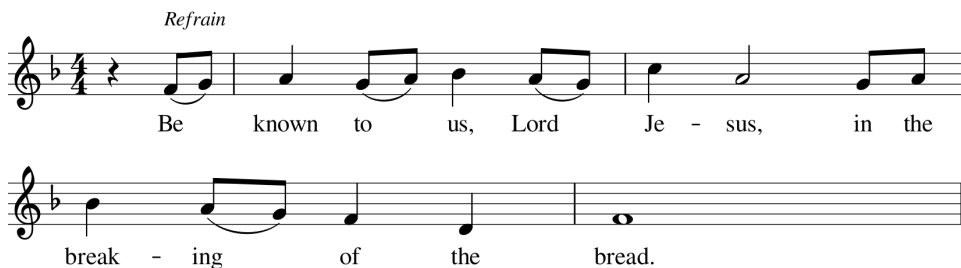
As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Be Known To Us

Gary James



The cantor or choir sing the verses

1. The bread which we break, alleluia, is the communion of the body of Christ.
2. One body are we, alleluia, for though many, we share one bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

All are welcome. To receive communion, process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Gluten free wafers are available at a separate station on the choir side. If you prefer to receive a blessing, please cross your arms over your chest.

THE COMMUNION HYMN

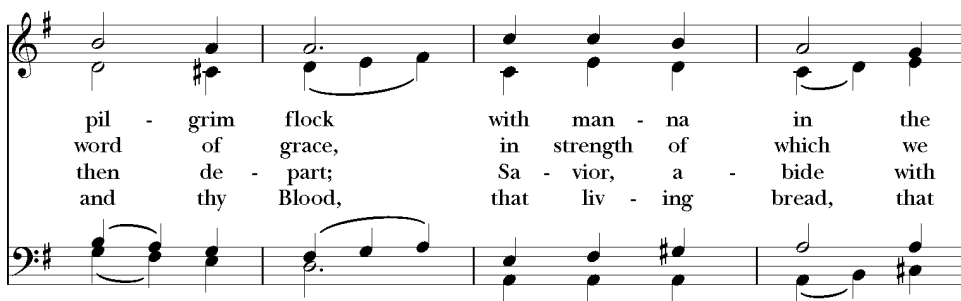
Shepherd Of Souls, Refresh And Bless

The Hymnal 343

St. Agnes



1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we are apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

THE BLESSING

May Christ be in our minds, that we may see what is true.

May Christ be in our mouths, that we may speak with power.

May Christ be in our hands, that we may work with tenderness.

May Christ be in our arms, that we may reach without fear.

May Christ be in our feet, that we may follow with love, and receive the blessing of God Almighty: Parent, Child and Breath of Life this day and always. **Amen.**

CLOSING HYMN


The Day of Resurrection!

The Hymnal 210


Ellacombe



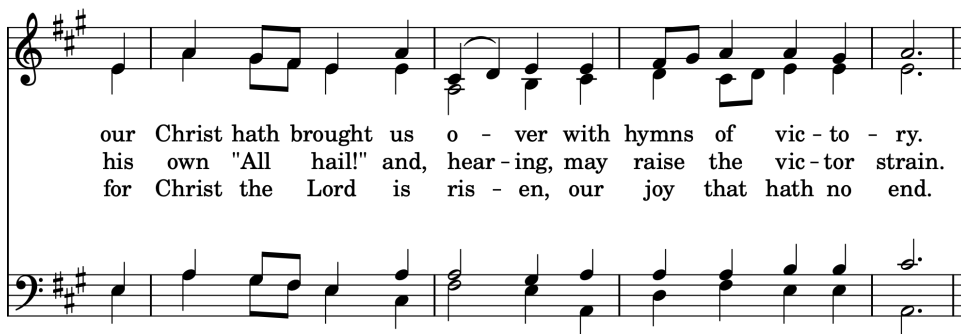
1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,



THE DISMISSAL

Alleluia! Alleluia! Let us go forth rejoicing in the risen Lord.
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Celebrants • *The Rev. Jessica T. Holthus, The Rev. Maria Maguire*

Acolytes • *Andy Cissel, Bryce Korbuly, Sophia Egge*

Lay Readers • *Charles Twardy, Peggy Hobler*

Chalice Bearers • *Rich Geissler, Lee Hobrla, Jim Vollman*

Flower Guild • *Jacqueline Wallace*

Altar Guild • *Valerie Mayer*

Ushers • *Bryan Wynne, Paul Miller*

Digital Verger • *Jason Angerosa*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

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SEASONAL EVENTS

April 30, 2023

Life Planning Workshop, 11:30 a.m. - Library

May 7, 2023

Youth Sunday - 10:00 a.m. Service

Voter Project Presentation - 11:30 a.m. - Library

May 21, 2023

Celebration of Fr. Vance's Retirement

May 28, 2023

Pentecost

Baptisms - 10:00 a.m.

June 3, 2023

Reston Pride - 12:00 - 6:00 p.m. - Lake Anne

June 4, 2023

Nancy Searby's Last Sunday

EfM Graduation - 10:00 a.m.

Teacher Appreciation

Graduation Recognition

July 8 - 15, 2023

Moving Mountains Mission Trip

July 24 - 28, 2023

Vacation Bible School - In God's Garden

