



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE FOURTH SUNDAY IN LENT • MARCH 27, 2022

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

MARCH 27, 2022 • 10:00 A.M.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH

supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Annie Wilkinson, *Finance Manager*
Angie Gray, *Office Administrator*
Lisa Tyler, *Organist/Choir Director*

We serve our Lord as part of the Diocese of Virginia
guided and empowered by

The Rt. Rev. Susan E. Goff, *Bishop Suffragan & Ecclesiastical Authority of Virginia*
The Rt. Rev. Jennifer Brooke-Davidson, *Assistant Bishop*
The Rt. Rev. G. Porter Taylor, *Assisting Bishop*
The Rt. Rev. "Ted" Edwin F. Gulick, Jr., *Visiting Bishop*
The Rt. Rev. David Jones, *Visiting Bishop*

Celebrations & Thanksgivings • March 27 - April 2

Birthdays

Hope Galoci, David Gasque, Lee Lynch, Louisa Mattozzi, Sophie Sciuлло,
Jim Hoebel, Ellen Hoffman, Noelle Muha, Patricia Rutter, Lisa Scott,
Alison Morgan, Bill Burton, Ann Chapman, Alex Colon, Olive Harris, Evelyn Little,
Lily Ponce, Emma Toomer, Vance Johnson, Colin Jones, Laura Thomas

Anniversaries

Krager & Kristina Sanders

Flowers are given to the glory of God.

THE ORDER OF WORSHIP
PENITENTIAL ORDER RITE II

THE PRELUDE

Prelude on Rhosymedre

Ralph Vaughn Williams

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

O Bless The Lord, My Soul!

#411

St. Thomas

1. O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!
2. O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.
3. He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.
4. He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.
5. He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.
6. Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

OPENING ACCLAMATION

People responses are in bold.

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God. **Amen.**

THE CONFESSION AND ABSOLUTION

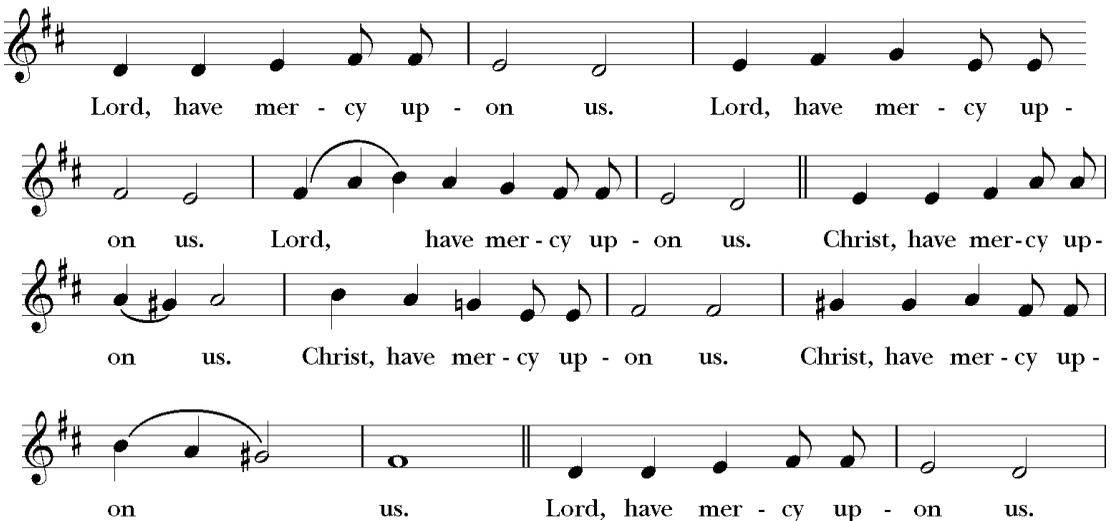
Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

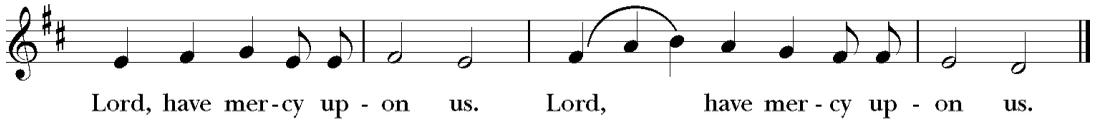
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Healey Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



THE COLLECT OF THE DAY

The Lord be with you
And also with you.
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

JOSHUA 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE PSALM

The psalm is read responsively by whole verse.

PSALM 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 **Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 **For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 **I said," I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 **You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 **Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near
you."**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 **Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.**

THE SECOND READING
5:16-21

2 CORINTHIANS

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has

passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to God' people.

Thanks be to God.

THE SEQUENCE HYMN

Eternal Lord of Love, Behold Your Church

#149

Old 124th

1. Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent;
far off yet here—the goal of all desire.
2. So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death;
so we are dead and live with you in God.
3. If dead in you, so in you we arise,
you the first born of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime, dress of leaf and flower,
so in the Father's glory shall we wake.

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked

what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Rev. Jessica T. Holthus

A brief period of silence is observed for reflection on the sermon.

THE AFFIRMATION OF FAITH

The people stand as they are able.

**We believe that Jesus took the form of a servant,
so we commit ourselves to serve others.**

**We believe that God is love,
so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit,
so we commit ourselves to his work in the world.**

**We believe that God is the light of life,
so we commit ourselves to bearing God's light in our world.**

**We believe that the Spirit speaks through us,
so we commit ourselves to proclaim the good
news of abundant life in the world God loves.**

Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, “Lord, let your mercy embrace us; accept our prayer

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world. Lord, let your mercy embrace us;

Accept our prayer.

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them. Lord, let your mercy embrace us;

Accept our prayer.

Jesus, you are the true bread which gives life to the world; evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land. Lord, let your mercy embrace us;

Accept our prayer.

We pray, O God, for families. Restore broken relationships. Heal those who’ve suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate. Lord, let your mercy embrace us;

Accept our prayer.

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble. We pray especially for Jamie, Bruce & Jean, Al, Gerald, Carl, Nancy, Rebecca, Dominic, Dick, Barry, Sue, David, Mary Ann, Mary & Bill, Steve, Julia, Dan & Julie, Billie, Charles, Marcie, Spencer’s family, Father Hipólito, and Mother Anne.

Lord, let your mercy embrace us;

Accept our prayer.

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity. Lord, let your mercy embrace us;
Accept our prayer.

A PRAYER FOR UKRAINE

Presiding Bishop Michael Curry

Let us join together in lifting the people of Ukraine in prayer.

We pray for peace, but maybe we don't have the words. We pray for a just peace, but maybe we don't have the words. We pray that the lives of innocents and the lives of any human child of God will be spared. We pray that our leaders will find a diplomatic way, a nonviolent way of solution. But we don't know how to pray as we are. So, the Spirit must intercede for us at this time. Amen.

CONCLUDING COLLECT

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your Holy Church; through Jesus Christ our Lord. **Amen**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

At this time we invite you to share the peace by either holding up the peace sign, waving to fellow worshippers from a distance, texting a loved one or hugging a furry friend.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

Ave Verum Corpus

Edward Elgar

THE PRESENTATION

As the offering is brought forward the following is said:

To the glory of God.

We present the gifts of our life and labor.

*At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread.
All wafers are gluten-free.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time,

you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE FRACTION

Healey Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

All are welcome. Please maintain a physical distance of three feet or more when coming forward and receiving the bread (all wafers are gluten-free). Process down the center aisle, hold your palm out flat to receive your wafer from the clergy. Communicants are encouraged to sanitize their hands before receiving communion. A hand sanitizer station is provided for you at the entrance to the sanctuary. If you prefer to receive a blessing, please cross your arms over your chest. Those unable to receive communion today are invited to receive spiritual communion by joining in the post communion prayer.

COMMUNION ANTHEM

My Shepherd Is Lord

Harrison Oxley

COMMUNION HYMN

Sweet Hour Of Prayer

LEVAS 178

William B. Bradbury

1. Sweet hour of prayer, sweet hour of prayer,
that calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known.
In seasons of distress and grief
My soul has often found relief.
And oft escaped the tempter's snare
By thy return, sweet hour of prayer.

2. Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless;
And since He bids me seek His face,
Believe His word and trust His grace.
I'll cast on Him my ev'ry care,
And wait for thee, sweet hour of prayer.

3. Sweet hour of prayer, sweet hour of prayer,
May I thy consolation share,
Till from Mount Pisgah's lofty height
I view my home and take my flight:
This robe of flesh I'll drop, and rise
To seize the everlasting prize.
And shout, while passing through the air,
"Farewell, farewell, sweet hour of prayer."

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we must be apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Let us bow down our hearts before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

CLOSING HYMN

Guide Me, O Thou Great Jehovah

690

Cwm Rhondda

1. Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore, feed me now and evermore.
2. Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong deliverer, strong deliverer,
be thou still my strength and shield, be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee, I will ever give to thee.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God.

POSTLUDE
Alla Marcia

John Ireland

Celebrant • *The Rev. Jessica T. Holthus*
Lay Readers • *Brian Wynne, Charles Twardy*
Music • *Lisa Tyler*
Altar Guild • *Claudia Patil, Annie & Kurt Wilkinson*
Flower Guild • *Martha Furniss*
Ushers • *Ray Walser, Angie Gray*
Digital Vergers • *Jason Angerosa, Ronan Angerosa*

Coming Up At St. Anne's

New Sunday Worship Schedule

8:00 a.m. Holy Eucharist, indoors

10:00 a.m. Holy Eucharist, indoors, live-streamed

Monday, March 28, 2022

10:30 a.m. • Bible Study via Zoom

Wednesday, March 30, 2022

7:00 p.m. • Visio Divina Lenten Series via Zoom

Sunday, April 3, 2022

8:00 a.m. Holy Eucharist, Rite II, indoors

10:00 a.m. • Holy Eucharist, Rite II, indoors & live-streamed