



ST.ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 9, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined us for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Kara Laughlin, *Associate Rector*

The Rev. David Lucey, *Assisting Priest*

Angie Gray, *Office Administrator*

Robert Hamilton, *Director of Music*

Celebrations & Thanksgivings • November 9-15

Birthdays

Lisa Jirousek, Danielle Brooks, William Gallen, Lydia Walsh, Kathy Boileau,
Max McGowan, Delia Hartman, Bob Rich

Anniversaries

Mark & Samina Neels, Brian Symmes & Julia Geniesse Symmes

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manahoac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

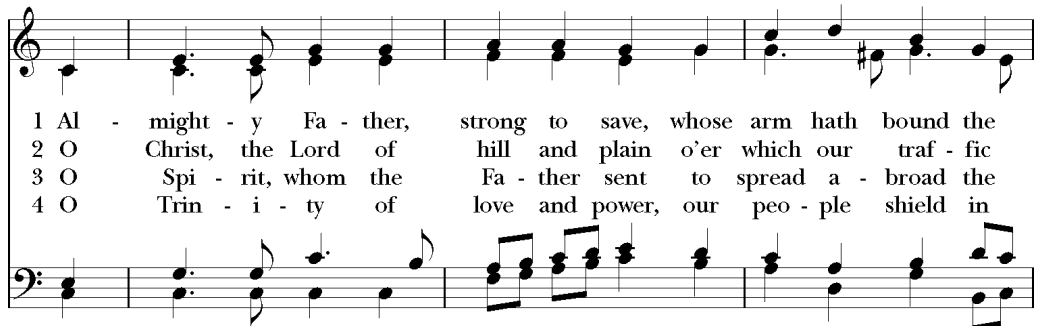
THE ENTRANCE RITE

THE GATHERING HYMN

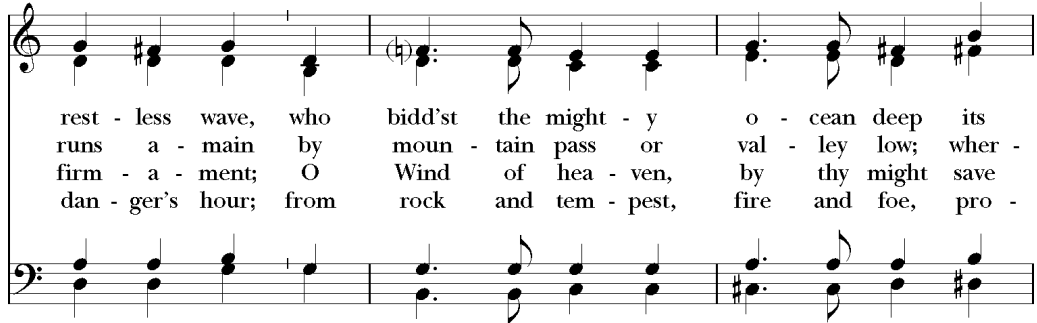
Almighty Father, Strong to Save

The Hymnal 579

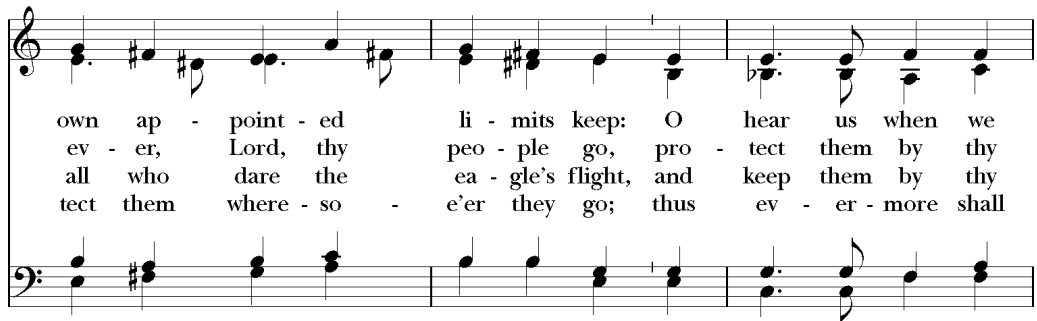
Melita



1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
2 O Christ, the Lord of hill and plain o'er which our traf - fic
3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
4 O Trin - i - ty of love and power, our peo - ple shield in



rest - less wave, who bidd'st the might - y o - cean deep its
runs a - main by moun - tain pass or val - ley low; wher -
firm - a - ment; O Wind of hea - ven, by thy might save
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed li - mits keep: O hear us when we
ev - er, Lord, thy peo - ple go, pro - tect them by thy
all who dare the ea - gle's flight, and keep them by thy
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per-il on the sea.
 guard-ing hand from ev-ery per-il on the land.
 watch-ful care from ev-ery per-il in the air.
 rise to thee glad praise from space, air, land, and sea.

OPENING ACCLAMATION

People responses are in bold.

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

THE HYMN OF PRAISE

Glory to God

The Hymnal S278

William Matthias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

God be with you
And also with you.
 Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

JOB 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 17:1-9

The Psalm is read responsively by whole verse.

- 1 Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 **Let my vindication come forth from your presence; ***
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 **I give no offense with my mouth as others do; ***
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 **I call upon you, O God, for you will answer me; ***
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 **Keep me as the apple of your eye; ***
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

All My Hope on God Is Founded

The Hymnal 665, v. 1-3, 5

Michael



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

THE GOSPEL

LUKE 20:27-38

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kara Laughlin

The Sermon is followed by a moment of silence.

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God, begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified.
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively.

PLANNING FOR RITES AND RITUALS

Siblings in Christ, the Lord is near to those who call. So let us offer our prayers, saying, "We call upon you, O God, incline your ear to us."

Generous God, we pray for the Church. We pray that you comfort and strengthen us in every good work and deed. Give us courage in uncertain times. We call upon you, O God,

Incline your ear to us.

O Lord, you are righteous in all your ways. Where, in the world, the innocent cry out for justice, hear their cries and help them. We call upon you, O God,

Incline your ear to us.

Make us quick to ponder the glorious splendor of your majesty. Open our eyes, great Creator, to all your marvelous works. We call upon you, O God,
Incline your ear to us.

Holy God, vindicator of the innocent, we ask you to bless and keep all those who offer their time and services and lives to defend the helpless and the threatened. May we live to see a day when violence and war are no more. We call upon you, O God,
Incline your ear to us.

Great God, those with whom your Spirit abides need not fear. Hide those who are distraught and those who are afraid under the shadow of your wings. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Karla, Barbara, Jackie, Pam, Laura, Jim, Rachel, Sid, Ruslan, Bob, Ryan, Don, Duncan, Bill, Anne and Linda. Through grace, give to your saints eternal comfort and good hope. We call upon you, O God,
Incline your ear to us.

God of the living, in you all are alive. May those who now rest in peace, one day rise to behold you face to face. We pray especially for Nikki Hilary, sister of Hemala Jayaseelan, who recently passed away. We call upon you, O God,
Incline your ear to us.

PRAYER IN HONOR OF VETERANS DAY

Almighty and ever-living God, we give you thanks for all who have served and defended our country and the values of freedom and justice we hold so dear. Help us be mindful of the sacrifices they made and the hardship endured by their families and friends, so that we never take for granted the privileges they have secured for us. Hear us, we pray, through Jesus Christ, our Savior and Lord. **Amen.**

THE CONCLUDING COLLECT

A Prayer for Stewardship

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be. May our souls proclaim your greatness, O Lord through our voice and action. May we flourish by your faith in us; that we may accomplish your will with the gifts you have given us; through Jesus Christ our Redeemer. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A moment of reflective silence is held.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Through the Cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven, be at peace, and bring peace and forgiveness to others in the name of Jesus Christ. **Amen.**

THE WELCOMING OF THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of Christ be always with you.

And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

STEWARDSHIP MOMENT - TELL OUT MY SOUL

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

O How Amiable

Ralph Vaughan Williams

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even the altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.*

*O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.*

THE DOXOLOGY

Praise God From Whom All Blessings Flow *The Hymnal 380 v. 3*

Old 100th

As the offering is brought forward, the community stands and the following is sung:

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

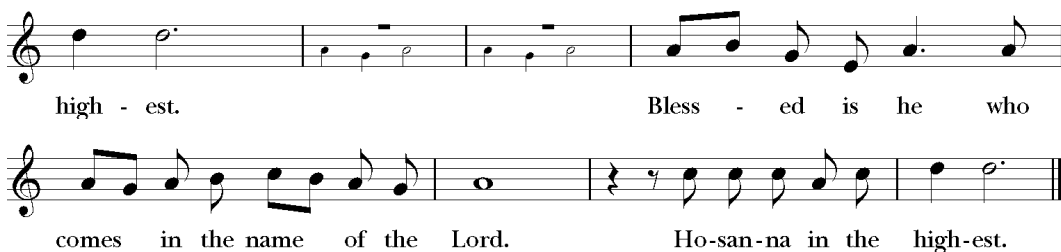
SANCTUS AND BENEDICTUS

Holy, Holy, Holy Lord

The Hymnal S128

William Matthias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

All are invited to pray the Lord's Prayer in the language that speaks to their heart.

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

My Flesh Is Food Indeed

The Hymnal S169

Ray W. Urwin

Cantor or Choir

The musical score is written on four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It contains a whole rest followed by a repeat sign. The lyrics 'My flesh is food in - deed, and my blood is drink in -' are written below the staff. The second staff continues the melody with the lyrics 'deed, says the Lord. My Lord. Those who eat my'. It includes a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The third staff continues with the lyrics 'flesh and drink my blood dwell in me and I in them. My'. It includes a section labeled 'All'. The fourth staff concludes the piece with the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' and ends with a double bar line.

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup located in the center aisle. Gluten-free wafers are available on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE COMMUNION HYMNS

I to the Hills Will Lift Mine Eyes

The Hymnal 668

Burford

1 I to the hills will lift mine eyes; from whence shall come my aid?
2 He will not let thy foot be moved, his own he safe - ly keeps;
3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;
4 From e - vil he shall keep thee safe and shall thy strength re - store

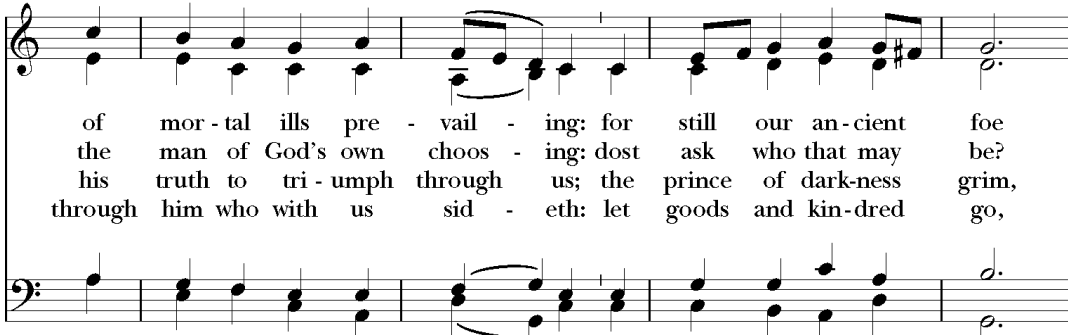
My help is from the Lord a - bove who heaven and earth hath made.
with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.
nor sun by day, nor moon by night, need make thy soul a - fraid.
and guard thy go - ing out and in, both now and ev - er - more.



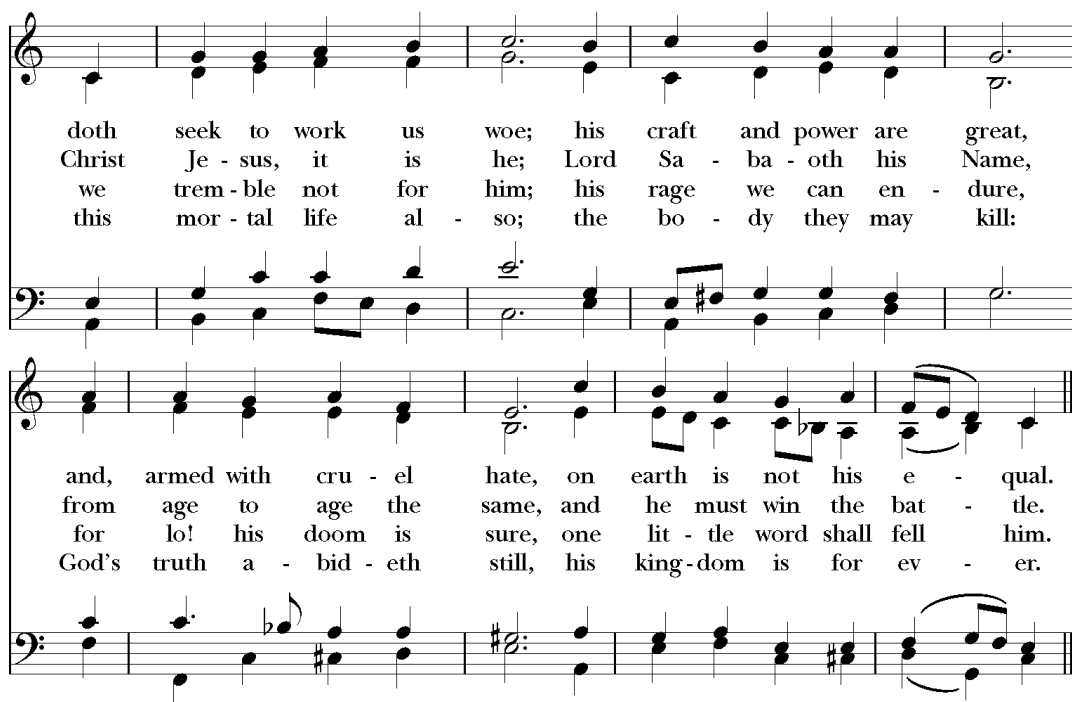
1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark-ness grim,
 through him who with us sid - eth: let goods and kin-dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

THE POST COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

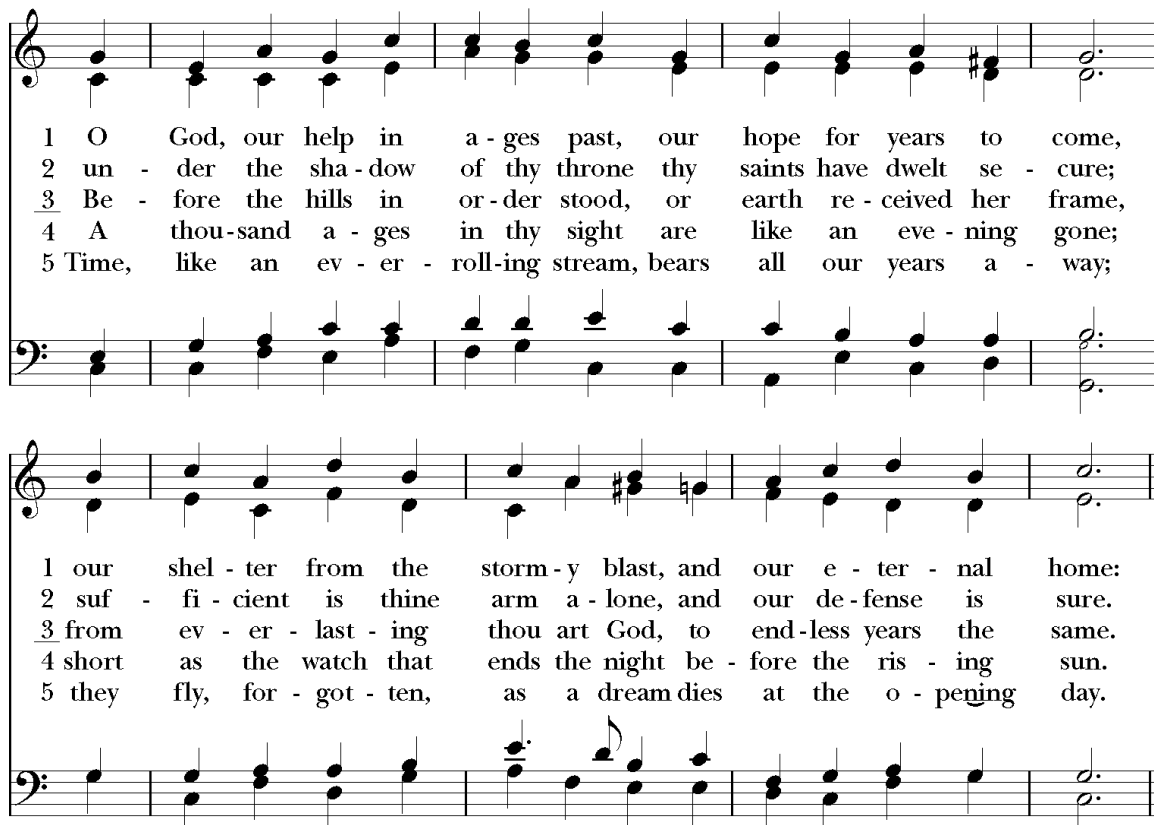
Depart in the fellowship of Christ and as you go, remember that by the goodness of God you were born into this world, that by the grace of God you have been kept all the day long, even unto this very hour; and that by the love of God, fully revealed in the face of Jesus Christ, each of you is being healed, renewed, and made whole. And the blessing of God, Father, Son and Holy Spirit be upon you and remain with you, now and always. **Amen.**

CLOSING HYMN

O God, Our Help in Ages Past

The Hymnal 680

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

THE DISMISSAL

Our worship has ended, our service begins.

Let us go forth into the world, proclaiming the greatness of our Lord.

Thanks be to God.

THE POSTLUDE

"St. Anne" Fugue, BWV 552

J.S. Bach

Acolytes • *Nate Cissel, Andy Cissel,*
Altar Guild • *Sue Robinson*
Chalice Bearers • *Bill Burton, Rich Geissler, Sue Robinson*
Digital Vergers • *Gary Harvey*
Flower Guild • *Anne Juran, Mary Weinhold*
Lay Readers • *Martha Furniss, Laurie Corkey*
Ushers • *Lissa Bessey, Ray Walser*

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SEASONAL EVENTS

Sunday, November 9

Envisioning the Future of St. Anne's - after 8:00 & 10:00 a.m. services
Pledging 101 - after each service in the Library
Adult Education - Significant Sermons, Part 2, **postponed indefinitely**

Tuesday, November 11

Hypothermia Shelter Planning Meeting - 6:00 p.m. - Zoom

Saturday, November 15

Sunday School Teachers Brunch & Learn - 9:00 - 11:30 a.m., Library

Sunday, November 16

Christmas Pageant Parent & Participant Meeting - 9:00 a.m. - Rm. 6
Envisioning the Future of St. Anne's - after 10:00 a.m. service
Praying With African American Spirituals - 4:00 - 5:30 p.m. - Library
Thanksgiving boxes due before 3:00 p.m.

Tuesday, November 18

Movies That Make You Think - *Caregiving* - 6:00 p.m. - Library

Thursday, November 20

Pantry Distribution - 11:00 a.m. - 1:00 p.m.

Sunday, November 23

Christmas Pageant Rehearsal - 9:00 a.m.
Envisioning the Future of St. Anne's - after 10:00 a.m. service
Stewardship Ingathering

Tuesday, November 25

Interfaith Thanksgiving Service - 7:30 p.m. - United Christian Parish

Sunday, November 30

Christmas Pageant Rehearsal - 9:00 a.m.

ST. ANNE'S 2026 STEWARDSHIP CAMPAIGN



**Tell Out
My Soul**



2026 Pledge Campaign Goals:

- Support mission & ministries of St. Anne's
- \$795,000 total in pledges
- 10% increase over last year's pledge per household

**Scan QR code to complete your
online pledge form today!**

