



ST.ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE NINETEENTH SUNDAY AFTER PENTECOST • OCTOBER 19, 2025

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined us for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Kara Laughlin, *Associate Rector*

The Rev. David Lucey, *Assisting Priest*

Angie Gray, *Office Administrator*

Robert Hamilton, *Director of Music*

Celebrations & Thanksgivings • October 19-25

Birthdays

Kate Forte, Terri Cox, Hemala Jayaseelan, Marguerite Keady, Benson Denooyer,
Sydney Stroiney, Santi Hernandez, Suzanne Robinson

Anniversaries

James & Maia Lucier, Terry & Judy Mawhinney

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manahoac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

Spread, O Spread, Thou Mighty Word

The Hymnal 535

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

OPENING ACCLAMATION

People responses are in bold.

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

THE HYMN OF PRAISE

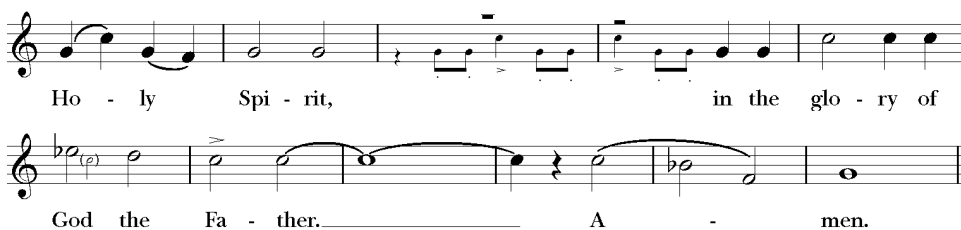
Glory to God

The Hymnal S278

William Matthias



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



THE COLLECT OF THE DAY

God be with you
And also with you.
 Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

The Word of the Lord.
Thanks be to God.

THE PSALM

PSALM 121

The Psalm is read responsively by whole verse.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the Lord, ***
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 **The Lord shall watch over your going out and your coming in, ***
from this time forth for evermore.

THE SECOND READING

2 TIMOTHY 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

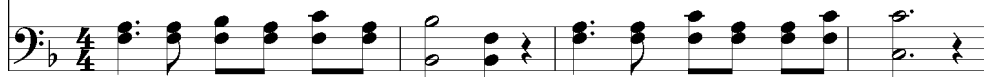
What a Friend We Have in Jesus

LEVAS 109

Charles C. Converse



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



THE GOSPEL

LUKE 18:1-8

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Kara Laughlin

The Sermon is followed by a moment of silence.

THE NICENE CREED

The people stand as they are able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 who with the Father and the Son is worshiped and glorified.
 who has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively.

PLANNING FOR RITES AND RITUALS

Beloved in Christ, our help comes from the Lord, the maker of heaven and earth.
 And yet, we can pray, saying, "Put your word within us, O God; write it on our
 hearts."

We pray, O God, for the Church and its leaders. May we proclaim the truth and share
 the Good News. Give your Church grace that each member may carry out his or her
 ministry fully. Put your word within us, O God;
Put love in our hearts.

We pray, O God, for all those who interpret and establish laws, especially judges.
 Give our leaders wisdom equal to their responsibilities, that they may serve the
 common good and promote justice throughout the world. Put your word within us,
 O God;
Put love in our hearts.

We pray, O God, for all of creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us. Put your word within us, O God;

Put love in our hearts.

We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their own safety, find their comfort and security you. Put your word within us, O God;

Put love in our hearts.

We pray, O God, for the sick and the sorrowful. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Karla, Jackie, Pam, Laura, Brittany, Lynne, Jim, Rachel, Sid, Liz, Steve and Linda. May those who call upon you for healing also find you to be their faithful healer. Put your word within us, O God;

Put love in our hearts.

We pray, O God, for all who have died. May all those justified by your Son, Christ Jesus, be judged by him as faithful and good. Put your word within us, O God;

Put love in our hearts.

THE CONCLUDING COLLECT

A Prayer for Stewardship

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be. May our souls proclaim your greatness, O Lord through our voice and action. May we flourish by your faith in us; that we may accomplish your will with the gifts you have given us; through Jesus Christ our Redeemer. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

A moment of reflective silence is held.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Through the Cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven, be at peace, and bring peace and forgiveness to others in the name of Jesus Christ. **Amen.**

THE WELCOMING OF THE CHILDREN

The Sunday school children and teachers process in and share what they learned.

THE PEACE

The Celebrant says to the people

The peace of Christ be always with you.

And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

STEWARDSHIP MOMENT - TELL OUT MY SOUL

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE OFFERTORY ANTHEM

Ave Verum Corpus

Edward Elgar

*Ave, verum corpus natum
ex Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
mortis in examine.*

*O clemens, o pie,
O dulcis Jesu fili Marie.*

*Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.*

*O merciful, o pious,
O sweet Jesus, born of Mary.*

THE DOXOLOGY

Praise God From Whom All Blessings Flow *The Hymnal 380 v. 3*

Old 100th

As the offering is brought forward, the community stands and the following is sung:

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 1

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

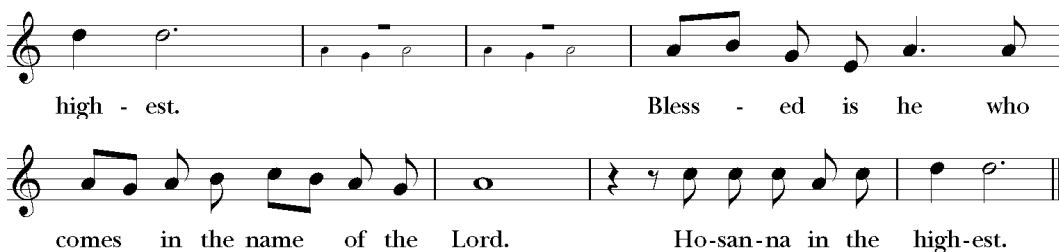
SANCTUS AND BENEDICTUS

Holy, Holy, Holy Lord

The Hymnal S128

William Matthias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

All are invited to pray the Lord's Prayer in the language that speaks to their heart.

As our Savior Christ has taught us, each in the language of our own heart, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

My Flesh Is Food Indeed

The Hymnal S169

Ray W. Irwin

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

To receive communion, please process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup located in the center aisle. Gluten-free wafers are available on the font side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE COMMUNION HYMNS

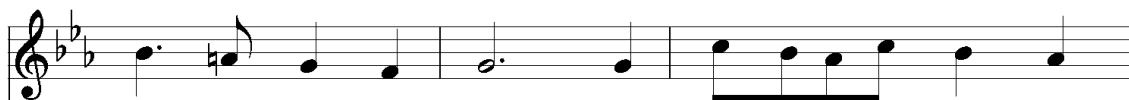
With Awe Approach the Mysteries

WLP 759

Helensong



1. With awe ap - proach the mys - ter - ies and
2. With wis - dom teach, with cou - rage preach; like
3. Reach out to those dis - eased, a - lone, to
4. Fill tire - less - ly your call's de - mands, then



wres - tle with the Word like Ja - cob, bruised yet
Deb - orah, lead your flock in - side the cul - ture's
those con - fused op - posed; and like a mo - ther,
rest, like Christ, a - part, re - freshed by God's re -



1. 2. 3. 4.
strange - ly blest. Ser - vant-hood is pain.
dan - ger zone. Ser - vant-hood is faith.
heal, for - give. Ser - vant-hood is grace.
new - ing strength. Ser - vant-hood is love.

It's me, it's me, O Lord, Stand-in' in the need of prayer;—

It's me, it's me, O Lord, Stand-in' in the need of prayer. Fine

1. Not my broth - er, not my sis - ter, but it's me, O Lord,
2. Not the preach - er, not the dea - con, but it's me, O Lord,
3. Not my fa - ther, not my moth - er, but it's me, O Lord,
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,

1. Stand-in' in the need of prayer, Not my broth - er, not my sis - ter, but it's
2. Stand-in' in the need of prayer, Not the preach - er, not the dea - con, but it's
3. Stand-in' in the need of prayer, Not my fa - ther, not my moth - er, but it's
4. Stand-in' in the need of prayer, Not the stran - ger, not my neigh - bor, but it's

D.C.

1. me, O Lord, Stand - in' in the need of prayer.

2. me, O Lord, Stand - in' in the need of prayer.

3. me, O Lord, Stand - in' in the need of prayer.

4. me, O Lord, Stand - in' in the need of prayer.

THE POST COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Depart in the fellowship of Christ and as you go, remember that by the goodness of God you were born into this world, that by the grace of God you have been kept all the day long, even unto this very hour; and that by the love of God, fully revealed in the face of Jesus Christ, each of you is being healed, renewed, and made whole. And the blessing of God, Father, Son and Holy Spirit be upon you and remain with you, now and always. **Amen.**

CLOSING HYMN

Ye Servants of God, Your Master Proclaim

The Hymnal 535

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

THE DISMISSAL

Our worship has ended, our service begins.

Let us go forth into the world, proclaiming the greatness of our Lord.

Thanks be to God.

THE POSTLUDE

Postlude on a Theme of Orlando Gibbons

C. V. Stanford

Acolytes • *Maite Hernandez, Kathryn Paul, Ian Korbuly*

Altar Guild • *Verlaine Jones, Angie Gray*

Chalice Bearers • *Sandy Chamblee-Head, Martha Furniss, Jim Vollman*

Digital Verger • *Shon Cooper*

Flower Guild • *Terri Cox, Lee Hobrle, Sue Robinson*

Lay Readers • *Rebecca Mulder Krentel, Rick Melrose*

Ushers • *Danielle Brooks, James Brooks*

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