



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • SIXTH SUNDAY OF EASTER • MAY 22, 2022

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

MAY 22, 2022 • EASTER 6 • YEAR C

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE

THE PEOPLE OF THIS PARISH

supported by

The Rev. Jessica T. Holthus, *Rector*

The Rev. H. Vance Johnson, *Assisting Priest*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

The Rev. Winston W. Welty, *Assisting Priest*

Annie Wilkinson, *Finance Manager*

Angie Gray, *Office Administrator*

D. J. Gunning, *Supply Organist*

Celebrations & Thanksgivings • May 22-28

Birthdays

Sidney Hurlburt, Jason Angerosa, Karla Cook, Madeleine Freeman, Seth Goloci,
Emily Besuden, Jeremy Downs, Madeleine Holcomb, Frannie Dove, JoAnne Henck,
Gary Voegelé, David Ward

Anniversaries

Nancy Stutsman & Pam Russ, Robert & Stacy Kalbach, Chudi & Chinwe Okafo,
Tom & Judy Skirbunt, Bill Burton & Laurel Wanrow

Flowers are given to the glory of God and in memory of Ross Bruce 'Trey' Cheairs,
nephew, and in loving memory of parents and grandparents by Ann & Gerald Chapman.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia

As the morning approaches, Risen Christ, be our light, our life, and our hope. Enlighten our hearts, awaken our minds, and show us the way of resurrection life.
Amen.

THE GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ACTS 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 67

The psalm is read responsively by whole verse.

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 **Let your ways be known upon earth, ***
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 **Let the nations be glad and sing for joy, ***
for you judge the peoples with equity
and guide all the nations upon earth.

- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 **The earth has brought forth her increase; ***
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND READING

REVELATION 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said: 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.'

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.'

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Jessica T. Holthus

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, “Let the peoples praise you, O God; let all the peoples praise you.”

By the gifts and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips. Let the people praise you, O God;

Let all the people praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship. Let the people praise you, O God;

Let all the people praise you.

O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation. Let the people praise you, O God;

Let all the people praise you.

Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful and bless us. Let the people praise you, O God;

Let all the people praise you.

Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Rebecca, Dick, Barry, Mary Ann, Amy, Jen & Ivy, Rich, Kendall, Tim, Marc & Kay, and Father Hipólito. Let the people praise you, O God;

Let all the people praise you.

Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see your face to face, and reign with you forever and ever. Let the people praise you, O God;

Let all the people praise you.

THE CONCLUDING COLLECT

The Celebrant prays a concluding collect.

Holy God, long ago faithful women and men first proclaimed the good news of the Resurrection and the world was changed forever. May we keep faith with them, that our witness may be bold, our love deep, and our faith true. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

All are invited to share an alternative sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshippers from a distance, texting a loved one or hugging a furry friend.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread. All wafers are gluten-free.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

THE INVITATION TO HOLY COMMUNION

All are welcome. Please maintain a physical distance of three feet or more when coming forward and receiving the bread (all wafers are gluten-free). Process down the center aisle, hold your palm out flat to receive your wafer from the clergy. Communicants are encouraged to sanitize their hands before receiving communion. A hand sanitizer station is provided for you at the entrance to the sanctuary. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which passes all understand, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Parent, the Child, and the breath of Life, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the Risen Lord.
Thanks be to God. Alleluia! Alleluia!

Celebrant • *The Rev. Jessica T. Holtbus*
Lay Reader • *Michelle Obanian*
Altar Guild • *Susan Ficklin*
Flower Guild • *Martha Furniss, Marion Billings*