



YOUTH SUNDAY

ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SECOND SUNDAY AFTER PENTECOST • JUNE 19, 2022

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

JUNE 19, 2022 • PENTECOST 2 • YEAR C

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Angie Gray • *Office Administrator*
David L. M. Gunning, Jr. • *Interim Director of Music*

Celebrations & Thanksgivings • June 19-25

Birthdays

Chet Grandpre, David Muha, Bruce Edgerton, Eileen Curtis, Darrell Dennis, Nathan Kee,
Angelique Cooper, Chris Mihm, Seward Cooper

Anniversaries

Carol & Laura Thomas, Don & Jennifer Tidd, Tim & Nanci Barwick,
Delbert & Marion Spurlock

Flowers are given in remembrance of the birthdays of Robert & Jane Mall, parents of
Judith Mall, and in loving memory of her sister, Janice and to the glory of God.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior.

Amen.

THE GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

GALATIANS 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 22:18-27

The psalm is read responsively by whole verse.

- 18 Be not far away, O Lord; *
 you are my strength; hasten to help me.
- 19 **Save me from the sword, ***
 my life from the power of the dog.
- 20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
- 21 **I will declare your Name to my brethren; ***
 in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 **For he does not despise nor abhor the poor in their poverty;**
 neither does he hide his face from them; *
 but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 **The poor shall eat and be satisfied, and those who seek the Lord shall praise him: ***

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 **For kingship belongs to the Lord; ***
he rules over the nations.

THE GOSPEL

LUKE 8:26-39

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Jessica T. Holthus

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, "We put our trust in you, O God; hear us answer us; and send us forth."

Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy. We put our trust in you, O God.

Hear us; answer us; and send us forth.

God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness. We put our trust in you, O God.

Hear us; answer us; and send us forth.

You, O Lord, grant your loving kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times and all seasons. We put our trust in you, O God.

Hear us; answer us; and send us forth.

Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed. We put our trust in you, O God.

Hear us; answer us; and send us forth.

We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill. (*Please pray either silently or aloud for those you wish to remember*). We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Rebecca, Dick, Barry, Mary Ann, Amy, Jen & Ivy, Rich, Lars, Carol, Claudette, Sue, Deborah, Rachael, Nick, Doug, and Father Hipólito. We put our trust in you, O God.

Hear us; answer us; and send us forth.

O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever. We put our trust in you, O God.

Hear us; answer us; and send us forth.

A PRAYER FOR JUNETEENTH

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FATHER'S DAY LITANY

To those who became fathers this year to their first child

We celebrate with you.

To those who lovingly placed children up for adoption

We honor you.

To those who wear the badges of food stains and late nights

We support you.

To those who walk the hard path of infertility

We journey alongside you.

To those who are foster dads, mentor dads, step-dads and spiritual dads

We need you.

To those who have warm and close relationships with your children

We rejoice with you.

To those who have disappointment, heart ache, and distance with your children

We sit with you.

To all who lost their father or buried a child this year

We grieve with you.

To those who experienced abuse at the hands of your own father

We acknowledge your trauma.

To those who long to be a father

We hold space for your longing.

To those who are learning to father adult children, living outside your home

We encourage you.

And to those who are awaiting new life, expected or surprising

We anticipate with you.

THE CONCLUDING COLLECT

This Father's Day, God holds us all in His fathering arms. May we learn to love from God's warm embrace, nurturing gifts, and offering of His own body for the life of the world. Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

All are invited to share an alternative sign of peace - either holding up the peace sign with their fingers or simply waving to their fellow worshipers from a distance, texting a loved one or hugging a furry friend.

BLESSINGS FOR OUR GRADUATES

Lord, as we pray for all the graduates in our midst, we proclaim:

**What we choose changes us.
Who we love transforms us.
How we create remakes us.
Where we live reshapes us.
So in all their choosing, O God, make them wise;
In all their loving, O Christ, make them bold;
In all their creating, O Spirit, give them courage;
In all their living, may they become whole.**

And the blessing of God Almighty: Father, Son, and Holy Spirit, be upon them and those they love, this day and forever more. **Amen.**

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread, which is gluten-free.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO HOLY COMMUNION

All are welcome. Please maintain a physical distance of three feet or more when coming forward and receiving the bread, which is gluten-free. Process down the center aisle, hold your palm out flat to receive the bread from the clergy. Communicants are encouraged to sanitize their hands before receiving communion. A hand sanitizer station is provided for you at the entrance to the sanctuary. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen**

And the Blessing of God Almighty, Father, Son, and Holy Spirit, be upon you and all you love, this day, and forever more. **Amen.**

THE DISMISSAL

Let us go in peace to love and serve the Lord.
Thanks be to God.

Celebrant • *The Rev. Jessica T. Holthus*
Lay Reader • *Don Boileau*
Altar Guild • *Marguerite Keady, Verlaine Jones*
Flower Guild • *Terri Cox, Lee Hobrta*

