



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SIXTEENTH SUNDAY AFTER PENTECOST • SEPTEMBER 28, 2025

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Kara Laughlin, *Associate Rector*

The Rev. David Lucey, *Assisting Priest*

Angie Gray, *Office Administrator*

Robert Hamilton, *Director of Music*

Celebrations & Thanksgivings • September 28 - October 4

Birthdays

Julia Cochran, Nathan Cryer, Tim Fialcowitz, Evelyn Glassman, Heidi Paxton,
Rachel Hoebel, Katie Kalbach, Herm Diebler, Rosie Horn, Betsy Rogers, Kate McDaniel,
Braxton Witt

Anniversaries

Takashi Iwasawa & Robin Drake, James & Sharon Richardson, Jim & Rachel Hoebel

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manahoac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takes away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

AMOS 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 146

The Psalm is read responsively by whole verse.

- 1 Hallelujah! Praise the Lord, O my soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
- 2 **Put not your trust in rulers, nor in any child of earth, ***
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 **Happy are they who have the God of Jacob for their help! ***
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 **Who gives justice to those who are oppressed, ***
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;
- 8 **The Lord loves the righteous; the Lord cares for the stranger; ***
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and

was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Kara Laughlin

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively.

PLANNING FOR RITES AND RITUALS

Sisters and brothers, let us set our hope on God and pray to our God, saying, “God, our refuge and stronghold, we put our trust in you.”

We pray for your one holy, catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness. God, our refuge and stronghold,

We put our trust in you.

We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. God, our refuge and stronghold,

We put our trust in you.

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. God, our refuge and stronghold,

We put our trust in you.

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. God, our refuge and stronghold,

We put our trust in you.

We pray for the hungry, the sick and the dying. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia, Nora, Peggy, Robin, Carolyn, Karla, Barbara, Jackie, Rose, Pam, Laura, Maverick, Carol, Luanne, Caitlin, Hilda and Linda. Grant comfort and mercy to those who now experience evil things. God, our refuge and stronghold,

We put our trust in you.

We pray for those who have died. We pray especially for Jim Scheeler, who passed away this past week. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light, God, our refuge and stronghold,

We put our trust in you.

THE CONCLUDING COLLECT

Almighty God, shower your blessing of loving kindness upon our world, community, and outlook. Help us to discern and uphold lasting values of peace and sharing abundantly. Be present with us; challenge us with enduring goals to fulfill the needs of others. Allow us quiet courage to strike forward with compassionate and tolerant hearts, empowered by your everlasting grace. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Celebrant says to the people the following, and then all are invited to share a sign of peace.

The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

THE OFFERTORY

Ascribe unto the Lord, the honor due God's name; bring offerings and come to God with thanksgiving and praise.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

All things come of thee O Lord,
And of thine own have we given thee.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER II

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is thee that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

THE INVITATION TO HOLY COMMUNION

To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the ambo side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Depart in the fellowship of Christ and as you go, remember that by the goodness of God you were born into this world, that by the grace of God you have been kept all the day long, even unto this very hour; and that by the love of God, fully revealed in the face of Jesus Christ, each of you is being healed, renewed, and made whole. And the blessing of God, Father, Son and Holy Spirit be upon you and remain with you, now and always. **Amen.**

THE DISMISSAL

Our worship has ended, our service begins. Go in peace to love and serve the Lord.
Thanks be to God.

Altar Guild • *Emily Besuden*
Chalice Bearers • *Emily Besuden, Christine Skitol*
Crucifer • *James Brooks*
Flower Guild • *Martha Furniss, Bernadette Capelle*
Lay Reader • *Peggy Hobler*
Ushers • *Judy Skirbunt, Gerald Chapman*