



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 9, 2025

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please use our "Welcome" and "Prayer Request" cards located in the pews, or scan the QR code to complete our Connect card as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Kara Laughlin, *Associate Rector*

The Rev. David Lucey, *Assisting Priest*

Angie Gray, *Office Administrator*

Robert Hamilton, *Director of Music*

Celebrations & Thanksgivings • November 9-15

Birthdays

Lisa Jirousek, Danielle Brooks, William Gallen, Lydia Walsh, Kathy Boileau,
Max McGowan, Delia Hartman, Bob Rich

Anniversaries

Mark & Samina Neels, Brian Symmes & Julia Geniesse Symmes

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

JOB 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 17:1-9

The Psalm is read responsively by whole verse.

- 1 Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 **Let my vindication come forth from your presence; ***
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 **I give no offense with my mouth as others do; ***
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 **I call upon you, O God, for you will answer me; ***
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 **Keep me as the apple of your eye; ***
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

Thanks be to God.

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Kara Laughlin

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The Reader and People pray responsively.

PLANNING FOR RITES AND RITUALS

Siblings in Christ, the Lord is near to those who call. So let us offer our prayers, saying, "We call upon you, O God, incline your ear to us."

Generous God, we pray for the Church. We pray that you comfort and strengthen us in every good work and deed. Give us courage in uncertain times. We call upon you, O God,

Incline your ear to us.

O Lord, you are righteous in all your ways. Where, in the world, the innocent cry out for justice, hear their cries and help them. We call upon you, O God,

Incline your ear to us.

Make us quick to ponder the glorious splendor of your majesty. Open our eyes, great Creator, to all your marvelous works. We call upon you, O God,

Incline your ear to us.

Holy God, vindicator of the innocent, we ask you to bless and keep all those who offer their time and services and lives to defend the helpless and the threatened. May we live to see a day when violence and war are no more. We call upon you, O God,

Incline your ear to us.

Great God, those with whom your Spirit abides need not fear. Hide those who are distraught and those who are afraid under the shadow of your wings. We pray especially for Jamie, Bruce & Jean, Gerald, Sue, Rich, Eleanor, Katherine, Claudia,

Nora, Peggy, Robin, Carolyn, Karla, Barbara, Jackie, Pam, Laura, Jim, Rachel, Sid, Ruslan, Bob, Ryan, Don, Duncan, Bill, Anne and Linda. Through grace, give to your saints eternal comfort and good hope. We call upon you, O God,
Incline your ear to us.

God of the living, in you all are alive. May those who now rest in peace, one day rise to behold you face to face. We pray especially for Nikki Hilary, sister of Hemala Jayaseelan, who recently passed away. We call upon you, O God,
Incline your ear to us.

PRAYER IN HONOR OF VETERANS DAY

Almighty and ever-living God, we give you thanks for all who have served and defended our country and the values of freedom and justice we hold so dear. Help us be mindful of the sacrifices they made and the hardship endured by their families and friends, so that we never take for granted the privileges they have secured for us. Hear us, we pray, through Jesus Christ, our Savior and Lord. **Amen.**

THE CONCLUDING COLLECT

A Prayer for Stewardship

God of abundance, who has planted us in this congregation and sustains us day by day, grow us in your grace, that we may become more fully the people you have called us to be. May our souls proclaim your greatness, O Lord through our voice and action. May we flourish by your faith in us; that we may accomplish your will with the gifts you have given us; through Jesus Christ our Redeemer. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us humbly confess our sins unto Almighty God.

A moment of silence is held.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Celebrant says to the people the following, and then all are invited to share a sign of peace.

The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

STEWARDSHIP MOMENT - TELL OUT MY SOUL

THE OFFERTORY

Ascribe unto the Lord, the honor due God's name; bring offerings and come to God with thanksgiving and praise.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

All things come of thee O Lord,
And of thine own have we given thee.

At this celebration of the Lord's Supper, bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER II

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is thee that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

THE INVITATION TO HOLY COMMUNION

To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Gluten-free wafers are available on the ambo side of the altar. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Depart in the fellowship of Christ and as you go, remember that by the goodness of God you were born into this world, that by the grace of God you have been kept all the day long, even unto this very hour; and that by the love of God, fully revealed in the face of Jesus Christ, each of you is being healed, renewed, and made whole. And the blessing of God, Father, Son and Holy Spirit be upon you and remain with you, now and always. **Amen.**

THE DISMISSAL

Our worship has ended, our service begins. Let us go forth into the world proclaiming the greatness of our Lord.

Thanks be to God.

Altar Guild • *Emily Besuden*
Chalice Bearers • *Christine Skitol, Art Light*
Crucifer • *Fred Bailey*
Flower Guild • *Anne Juran, Mary Weinhold*
Lay Reader • *Peggy Hobler*
Ushers • *Judy Skirbunt, Gerald Chapman*