



# ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • FIFTH SUNDAY IN LENT • MARCH 17, 2024

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

# WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, *Assistant to the Rector*

Francisco Fernandez, *Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

## *Celebrations & Thanksgivings • March 17-23*

### *Birthdays*

Kevin Cook, James Dreusicke, John DeDona, James Kardamie, Semaj Kardamie,  
Margo Sagan

### *Anniversaries*

Phil & Margo Sagan, David & Andrea Dreusicke,  
Giancarlo Bacigalupo & Mark Tokarski

*Flowers* are given to the glory of God.

*We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.*

# THE ORDER OF WORSHIP

## A PENITENTIAL ORDER

### THE WELCOME

#### OPENING ACCLAMATION

*People responses are in bold.*

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE CONFESSION AND ABSOLUTION

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### TRISAGION

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

### THE FIRST READING

JEREMIAH 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

**Thanks be to God.**

### THE PSALM

PSALM 51:1-13

*The psalm is read responsively by whole verse.*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness \***  
**and cleanse me from my sin.**

- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 **Against you only have I sinned \***  
**and done what is evil in your sight.**
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, \***  
**a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; \***  
**wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 **Hide your face from my sins \***  
**and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 **Cast me not away from your presence \***  
**and take not your holy Spirit from me.**
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

THE SECOND READING

HEBREWS 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.**

## THE GOSPEL.

*The people stand and turn to face the Gospel.*

JOHN 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

*The Sermon is followed by a moment of silence.*

The Very Rev. Jessica T. Holthus

## THE NICENE CREED

*The people stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BOOK OF COMMON PRAYER, FORM VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Mark, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Barry, Rich, Sue, Eleanor, Nora, Sid, John, Robin, Phyllis, Peggy, Mary, Jackie, Rebecca, Betty, Aleksey, Drew, Shannon, Bill, Kay, Jean, Brandon, Rachel, James, Grace, Nick, Darlene, Eloise, Ester, Joe and Michael, our Presiding Bishop. (*The People may add their own petitions.*) Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

#### CONCLUDING COLLECT

*The celebrant prays a concluding collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen**

#### THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to share a sign of peace.*

## ANNOUNCEMENTS

### THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code or go to our website at [stannes-reston.org](http://stannes-reston.org).*



### THE PRESENTATION

*As the offering is brought forward the following is said:*

All things come of thee O Lord.  
**And of thine own have we given thee.**

*At this celebration of the Lord's Supper bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

### PRAYER II

The Lord be with you.  
**And with thy spirit.**  
Lift up your hearts.  
**We lift them up unto the Lord.**  
Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant says a Proper Preface, and then continues*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son

Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE FRACTION

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

#### THE INVITATION TO HOLY COMMUNION

*To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.*

## THE POST COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE SOLEMN PRAYER

*During the penitential season of Lent, the joyous blessing is replaced by a solemn prayer over the people.*

Let us bow down our hearts before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

## THE DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

Acolyte • *Gerald Cooper*  
Altar Guild • *Sidney Johnson*  
Chalice Bearers • *Chris Skitol, Emily Besuden*  
Lay Reader • *Peggy Hobler*  
Flower Guild • *Terri Cox, Lee Hobrla, Sue Robinson*