



ST.ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE TENTH SUNDAY AFTER PENTECOST • AUGUST 14, 2022

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

ST. ANNE'S EPISCOPAL CHURCH

AUGUST 14, 2022 • 10:00 A.M.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. Maria Maguire, *Assistant to the Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Angie Gray • *Office Administrator*
David L. M. Gunning, Jr. • *Interim Director of Music*

Celebrations & Thanksgivings • August 14-20

Birthdays

Tyler Shifflett, Bryce Korbuly, Barbara Lockridge, Felix Reges, Tim Bellman, Anya Cooper, Emily Taylor, Aria Cooper, Evan Gray, Justin Tyrrell

Anniversaries

Reuben & Nellie Sidifall, Kendra Escoto & Sonia Valdes, George & Joan Bounacos,
Bill & Sarah Niland

Flowers are given to the glory of God.

THE ORDER OF WORSHIP

THE PRELUDE

A Song of Faith

Jean Baptiste Faure, arr. George Blake

THE WELCOME

THE ENTRANCE RITE

THE GATHERING HYMN

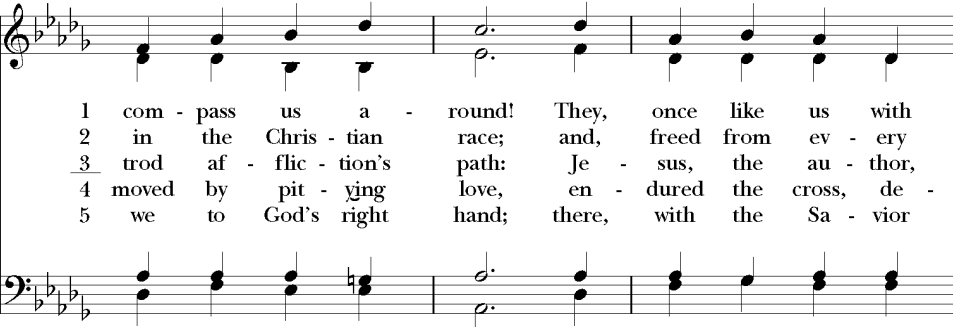
Lo! What A Cloud of Witnesses

The Hymnal 545

St. Fulbert



1 Lo! what a cloud of wit - ness - es en -
2 Let us, with zeal like theirs in - spired, strive
3 Be - hold a Wit - ness no - bler still, who
4 He, for the joy be - fore him set, and
5 Thith - er, for - get - ting things be - hind, press



1 com - pass us a - round! They, once like us with
2 in the Chris - tian race; and, freed from ev - ery
3 trod af - flic - tion's path: Je - sus, the au - thor,
4 moved by pit - ying love, en - dured the cross, de -
5 we to God's right hand; there, with the Sa - vior

1 suf - fer - ing tried, are now with glo - ry crowned.
 2 weight of sin, their ho - ly foot - steps trace.
 3 fi - nish - er, re - ward - er of our faith.
 4 spised the shame, and now he reigns a - bove.
 5 and his saints, tri - um - phant - ly to stand.

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Holy One, in love you created us and called it good: Grant us the deep wisdom of your love that, wherever this day leads, our lives may remain rooted in your goodness; through Jesus Christ, our Lord. **Amen.**

THE GLORIA

Glory Be To God, Creator

Renewed

1 Glo - ry be to God, Cre - a - tor, glo - ry
 (2 As it) was in the be - gin - ning, it is
 (3 Ho - ly,) ho - ly God Al - might - y, ho - ly,
 be to God the Son, glo - ry
 now and so shall be in a
 ho - ly Prince of Peace, ho - ly,

be to God the Spir - it, known as
world with - out an end - ing, glo - ry
ho - ly Wind of Pres - ence, ho - ly,

Three, yet God the One. 2 As it
through e - ter - ni - ty. 3 Ho-ly,
ho - ly, ho - ly. A - men.

THE COLLECT OF THE DAY

The Lord be with you
And also with you.
 Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

HEBREWS 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became

mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 82

The psalm is read responsively by whole verse.

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 **"How long will you judge unjustly, ***
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 **Rescue the weak and the poor; ***
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.
- 6 **Now I say to you, 'You are gods, ***
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince."
- 8 **Arise, O God, and rule the earth, ***
for you shall take all nations for your own.

THE SEQUENCE HYMN

They Cast Their Nets In Galilee

The Hymnal 661

Georgetown



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

THE GOSPEL

LUKE 12:49-56

The people stand and turn to face the Gospel.

The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,
 mother against daughter and daughter against mother,
 mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.
Praise to you, Lord Christ.

The people are seated at the indication of the preacher.

THE SERMON

The Rev. H. Vance Johnson

A brief period of silence is observed for reflection on the sermon.

THE AFFIRMATION OF FAITH

The people stand as they are able.

We believe in God, the creator of all life and beauty, who blesses our journey. We believe in Jesus Christ, who lived as a friend and savior to all he met as he traveled, and who ate and laughed, wept and celebrated with them in love. We believe in the Holy Spirit, who rides on the gentle breeze, who strengthens our bindings, and who offers hope eternal. We believe in the church, which stands open to all travelers, and bears witness to the everlasting love of God. Amen

THE PRAYERS OF THE PEOPLE

PLANNING FOR RITES AND RITUALS

The Reader and People pray responsively

Surrounded by so great a cloud of witnesses, and guided by the perfecter of our faith, let us bring our prayers before God, saying, "Behold your children, and restore us, O God of hosts."

Inspire in your Church the faithfulness of the saints. Following in their footsteps, may we lay aside every weight and the sin that clings so closely, and run with perseverance the race that is set before us. Behold your children,
And restore us, O God of hosts.

Almighty Judge, you rule the earth with your justice and mercy. Save the weak and the orphan; defend the humble and the needy; rescue the weak and the poor; forgive us when we fail to be merciful. Behold your children,

And restore us, O God of hosts.

By your Word, O God, you created the heavens and the earth. By your generosity you continue to cause growth. In your faithfulness, you clothe, protect, and sustain your children. We honor you for your creativity and your provision. Behold your children,

And restore us, O God of hosts.

Bless all those who have taught us to live faithfully. May our lives also witness to your Son Jesus, the pioneer and perfecter of our faith. Behold your children,

And restore us, O God of hosts.

We pray for all who suffer and struggle. May they take comfort in knowing that you are not a God who is far off but you are very near us, even filling heaven and earth. *(Please pray either silently or aloud for those you wish to remember)*. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Rebecca, Dick, Barry, Mary Ann, Amy, Jen & Ivy, Rich, Claudette, Sue, Jaylee, Jilly, Janet, Barbara, Adina, Don, Tim, and Father Hipólito. Behold your children,

And restore us, O God of hosts.

We praise you for all the giants, both famous and obscure, who surround us with their prayers, their encouragement and their strength. Make us ever mindful of the great company that makes with us our earthly pilgrimage. Behold your children,

And restore us, O God of hosts.

THE CONCLUDING COLLECT

Holy One, you planted us by living water, that we might be rooted in righteousness. You call us to be holy as you are holy. Assured of your love, help us cast aside all fear, so that we may love our neighbors as ourselves. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Through the Cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven, be at peace, and bring peace and forgiveness to others in the Name of Jesus Christ. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

At this time we invite you to share the peace by either holding up the peace sign, waving to fellow worshippers from a distance, texting a loved one or hugging a furry friend.

THE BLESSING OF THE HONEY

Almighty God, we thank you for this abundant harvest of honey. We share our gratitude for the nearly 300 hard working bees that produced such a yield, and our St. Anne's Bee Keeping ministry for tending to the hives. We ask your blessing upon this honey, in the name of the Creator, Redeemer, and Sustainer. May all who receive this sweet gift be thankful for the glory of your creation. **Amen.**

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE OFFERTORY HYMN

Faith Of Our Fathers

St. Catherine

1. Faith of our fa - thers, li - ving still
2. Faith of our moth - ers, dar - ing faith,
3. Faith of our sis - ters, broth - ers, too,
4. Faith born of God, O call us yet;

in spite of dun - geon, fire and sword;
your work for Christ is love re - vealed,
who still must bear op - pre - sion's might,
Bind us with all who fol - low you,

O how our hearts beat high with joy,
 spread - ing God's word from pole to pole,
 rais - ing on high, in pris - ons dark,
 shar - ing the strug - gle of your cross

when - e'er we hear that glo - ri - ous word,
 mak - ing love known and free - dom re - vealed,
 the cross of Christ still burn - ing bright,
 un - til the world is made a - new.

Faith of our fa - thers, ho - ly faith,
 Faith of our moth - ers, ho - ly faith,
 Faith for to - day, O liv - ing faith,
 Faith born of God, O liv - ing faith,

we will be true to you till death.
 we will be true to you till death.
 we will be true to you till death.
 we will be true to you till death.

THE PRESENTATION HYMN

All Things Are Thine

Wareham

As the offering is brought forward, the community stands and the following is sung:

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "All things are thine: no gift have we, Lord of all gifts, to offer thee, And hence with grateful hearts to-day, Thy own before thy feet we lay. A - men." The piano accompaniment features a steady bass line and chords that support the vocal melody.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord. At present, all communicants will receive in one kind: the bread, which is gluten-free.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

English Folk Song Mass

Malcolm Archer/The Salley Gardens



O Lord of hosts all ho - ly, our
God of pow'r and might, heav'n and earth are full of your glo - ry, and
your e - ter - nal light. The an - gels sing "Ho - san - na", the

earth re - peats the same. O Lord in high - est hea - ven we
 glo - ri - fy your name. How blest is the be - li - ever who
 comes to find your grace, and seek - ing you in re - pen - tance is
 greet - ed by your face. The an - gels sing "Ho - san - na", the
 earth re - peats the same. O Lord in high - est hea - ven we
 glo - ri - fy your name.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD’S PRAYER

All are invited to pray the Lord’s Prayer in the language that speaks to their heart.

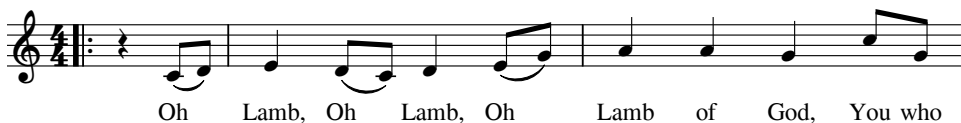
And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION

Celtic Mass

Stefan Andre Waligur/ The Salley Gardens



take a - way the sin of the world, have
 mer - cy on us, have mer - cy, have
 mer - cy on us, we pray. 1. pray. 2. Oh
 Lamb, Oh Lamb, Oh Lamb of God, You who
 take a - way the sin of the world, grant us
 peace, grant us peace, oh Lamb of God, grant us
 peace, Oh Lamb, we pray.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

All are welcome. Please maintain a physical distance of three feet or more when coming forward and receiving the bread, which is gluten-free. Process down the center aisle, hold your palm out flat to receive the bread from the clergy. Communicants are encouraged to sanitize their hands before receiving communion. A hand sanitizer station is provided for you at the entrance to the sanctuary. If you prefer to receive a blessing, please cross your arms over your chest. Those unable to receive communion today are invited to receive spiritual communion by joining in the post communion prayer.

COMMUNION HYMN

We Walk By Faith

The Hymnal 209

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE POST COMMUNION PRAYER

Let us pray.

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for the Body of Christ, the bread of heaven, and for the offering of Christ's holy presence, the gift of spiritual communion, which feeds us when we

must be apart. By the power of the Holy Spirit, may we become One Body in the sacrament of Christ's Body. Transform our lives with your life, for the love we share becomes bread for the world. Amen

THE BLESSING

God's Blessing be with you,
 Christ's peace be with you,
 the Spirit's outpouring be with you,
 now and always. **Amen.**

CLOSING HYMN

How Firm A Foundation

Foundation



1 How firm a foundation, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dismayed!
 3 "When through the deep waters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
2 up - held by my right - eous, om - ni - po - tent hand.
3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.
5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

THE DISMISSAL

Let us go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

A Hymn of Praise

J.C.H. Rinck

Celebrant • *The Rev. H. Vance Johnson*
Acolytes • *Grace Hoebel, Hannah Hoebel*
Lay Readers • *Tom Smith, Jane Smith*
Ushers • *Chris Cameron, Joe Bellman*
Music • *D. J. Gunning*
Altar Guild • *Tom Smith*
Flower Guild • *Suzi Jones*
Digital Verger • *Laurie Corkey, Gary Harvey*

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