



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE THIRD SUNDAY AFTER EPIPHANY
JANUARY 21, 2024

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.



Connect to
St. Anne's

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Very Rev. Jessica T. Holthus, *Rector*

The Rev. Dr. Nancy D. Searby, *Deacon*

The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*

Sheri Schaffer, *Parish Administrator*

The Rev. Maria Maguire, *Assistant to the Rector*

David L. M. Gunning, Jr., *Interim Director of Music*

The Rev. Winston W. Welty, *Assisting Priest*

Angie Gray, *Office Administrator*

Celebrations & Thanksgivings • January 21-27

Birthdays

Emilia Holthus, Matt Melchiori, Nancy DeDona, Nate Cissel, Bill Niland, Sam Dennis,
Samina Neels, Madeline David, Jeremy Hanford, Josh Kalbach, Brian Watt, James Juran,
Ian Korbuly, Judith Mall

Anniversaries

Flowers are given to the glory of God.

We at St. Anne's acknowledge we are on the traditional lands of the Manaboac and Piscataway people. We honor with gratitude the land itself and the continued existence of Native peoples today and into the future.

THE ORDER OF WORSHIP

THE WELCOME

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

JONAH 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 62:6-14

The psalm is read responsively by whole verse.

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 **He alone is my rock and my salvation, ***
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 **Put your trust in him always, O people, ***
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 **On the scales they are lighter than a breath, ***
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 **God has spoken once, twice have I heard it, ***
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND READING

1 CORINTHIANS 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

Thanks be to God.

THE GOSPEL

MARK 1:14-20

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Maria Maguire

The Sermon is followed by a moment of silence.

THE NICENE CREED

The people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

Merciful God, you continually call us into the deep, away from lives with no direction. Be present with us as we navigate the waters of faithfulness. Turn us in the direction of your voice and purpose. Give us the courage to respond to your call and go where you lead us.

O Christ, hear us.

We are abundantly blessed and praise you for your goodness and care for us.

O Christ, hear us.

Equip the leaders of your faithful people to lead with holy vision. We pray for wisdom and stamina for our bishops, priests, and deacons. Guide them as they guide your people.

O Christ, hear us.

Strengthen our nation's relationships across boundaries and language. Put words of peace on the lips of every world leader. Open the eyes of people everywhere to the needs of their neighbors

O Christ, hear us.

We lift those who are hurting into your healing presence. For the concerns of this congregation; for those needing care, employment, or healed relationships. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Barry, Rich, Sue, Eleanor, Katherine, Nora, Sid, John, Robin, Phyllis, Jim, Tom, Phoebe, Sophie, Elden, Peggy, Hanna, Mila, Raya, Mary, Bill, Judah, Lev, Alex, Lissa and Michael, our Presiding Bishop. *(Please pray either silently or aloud for those you wish to remember).*

O Christ, hear us.

For those who are dying, grant them a holy death and comfort those who mourn.

O Christ, hear us.

THE CONCLUDING COLLECT

Holy One, you know our needs before we ask: Grant that we may persevere in our prayers for the needs of all creation, and renew our trust in your loving care for us; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

All are invited to share a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

With gladness we present the gifts of our life and labor to the Lord. Amen.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant says a Proper Preface, and then continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

THE INVITATION TO HOLY COMMUNION

All are welcome. We are now offering wine from a common cup. To receive communion, please process down the center aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy. Hold one palm out if you wish bread only, or if you wish to receive bread and then drink from the common cup. Please let the clergy know if you would like gluten-free wafers. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Open our eyes that we may see you. Incline our hearts that we may desire. Order our steps that we may follow. And may God Almighty, Father, Son and Holy Spirit bless you and keep you this day and always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

Celebrants • *The Very Rev. Jessica T. Holthus, The Rev. Maria Maguire*
Deacon • *The Rev. Dr. Nancy D. Searby*
Acolyte • *Christine Skitol*
Altar Guild • *Sidney Johnson*
Chalice Bearers • *Emily Besuden, Pam Russ*
Lay Reader • *Peggy Hobler*
Flower Guild • *Terri Cox, Lee Hobrila*

Thanks to Great Harvest Bread Co. for our communion bread today www.darngoodbread.com.

UPCOMING EVENTS

January 21, 2024

Youth Group Board Game “Pot-luck” - 4:00 - 6:00 p.m. - Rm. 1

January 21, 28, February 4

Adult Formation - Saving Jesus Redux - 4:00 p.m., Library

January 28, 2024

Life Planning Workshop, 11:30 - Library

February 4, 2024

A Taste of Camp, 10:00 a.m. service

Youth Group Meeting - 4:00 - 6:00 p.m. - Rm. 1

February 11, 2024

Annual Meeting - One service only, 10:00 a.m.

February 13, 2024

Pancake Supper, 6:00 p.m. - Great Hall

February 14, 2024

Ash Wednesday, 12:00 noon, 6:00 p.m.

February 24, 2024

Pilgrimage to Emmanuel Parish, Cumberland, Md

FUTURE DATES TO NOTE

June 6 - 13, 2024

Moving Mountains Mission Trip

July 22 - 26, 2024

Vacation Bible School