



# ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SECOND SUNDAY OF ADVENT  
DECEMBER 4, 2022

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190  
703-437-6530 • [www.stannes-reston.org](http://www.stannes-reston.org)

# WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE  
THE PEOPLE OF THIS PARISH  
supported by

The Rev. Jessica T. Holthus, *Rector*  
The Rev. Maria Maguire, *Assistant to the Rector*  
The Rev. H. Vance Johnson, *Assisting Priest*  
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*  
The Rev. Winston W. Welty, *Assisting Priest*  
Angie Gray • *Office Administrator*  
David L. M. Gunning, Jr. • *Interim Director of Music*

## *Celebrations & Thanksgivings • December 4-10*

### *Birthdays*

Caroline Diebler, Praveen Lal, Henry Johns, Caffray Keller, Craig Waters, Lorraine Cross,  
Andy Dove, Eileen Ellis, Madison Cosgrove, Carol Ivory, Ed Olson, Nancy Santoro, Sandra Walser,  
Ella Watt, Chris Korbuly, Linda Butler, Pam Benson

### *Anniversaries*

*Flowers* are given to the glory of God.

# THE ORDER OF WORSHIP

THE PRELUDE

THE WELCOME

THE ADVENT WREATH LIGHTING

SECOND SUNDAY: PEACE

Let the peace of Christ rule in your hearts,  
**Since as members of one body you were called to peace.**

*The candles are lit.*

Almighty God, you offer rest for our hearts and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world; through Jesus Christ, the prince of peace. **Amen.**

## THE ENTRANCE RITE

THE GATHERING HYMN

*Prepare The Way, O Zion*

*The Hymnal 65*

*Bergen väg för Herran*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



*Refrain*  
Oh, blest is Christ that came in God's most ho - ly name.

## THE LIGHTING OF THE PEACE LIGHT

### THE OPENING ACCLAMATION

*People responses are in bold.*

Blessed are you, holy and living One, the bearer and sharer of peace..

**You come to your people and set them free.**

### THE COLLECT OF THE DAY

God be with you

**And also with you.**

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The people are seated for the readings and the psalm.*

### THE FIRST READING

ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

**Thanks be to God.**

THE PSALM

PSALM 72:1-7, 18-19

*The psalm is read responsively by whole verse.*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 **That he may rule your people righteously \***  
**and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 **He shall defend the needy among the people; \***  
**he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 **He shall come down like rain upon the mown field, \***  
**like showers that water the earth.**
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 18 **Blessed be the Lord God, the God of Israel, \***  
**who alone does wondrous deeds!**

19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory. Amen. Amen.

THE SECOND READING

ROMANS 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy.

As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.  
**Thanks be to God.**

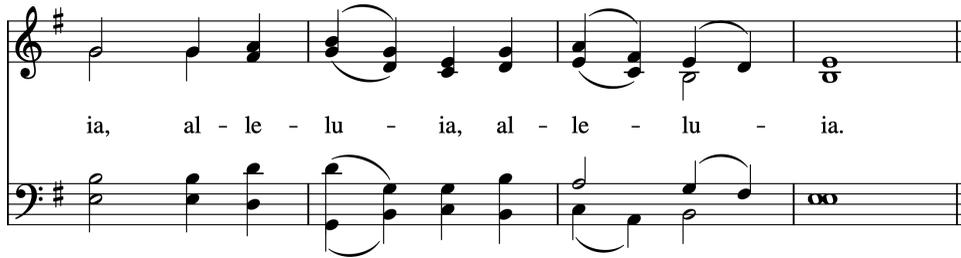
THE SEQUENCE HYMN

*Advent Gospel Acclamation*

*Veni, Veni Emmanuel*

*adapted M. Prendergast, J. Sullivan, R. Debruyne*

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is simple and repetitive, consisting of a series of chords and single notes. The lyrics are: Al - le - lu - ia, al - le - lu -



**Choir:** Prepare the way of the Lord, make straight his paths:  
all flesh shall see the salvation of God.

*Then all repeat the Alleluia.*

THE GOSPEL

MATTHEW 3:1-12

*The people stand and turn to face the Gospel.*

The Holy Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The people are seated at the indication of the preacher.*

THE SERMON

The Rev. Jessica T. Holthus

*A brief period of silence is observed for reflection on the sermon.*

THE NICENE CREED

*The people stand as they are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  
*The Reader and People pray responsively*

PLANNING FOR RITES AND RITUALS

Friends, may the God of hope fill you with all joy and peace in believing. Let us come before the Lord praying, “Blessed are you, Lord God; May the earth be filled with your glory.”

Grant your Church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. Make us a people of repentance and bless us with your Holy Spirit and fire. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

Grant this nation, O God of justice, the will to defend the needy and the poor. May we sincerely hope for that day when hurt and destruction are no more. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

Grant this city, O God of understanding, prosperity. May all the people know and do justice. We ask that you teach us and our leaders the best ways to meet the needs of

all our neighbors. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

Grant all the needy, O God of steadfast love, your mercy. Prove yourself to be a God of righteousness and faithfulness. To all their pain and suffering bring your healing and peace. And with your winnowing fork clear from their lives all the forces of oppression. (Please pray either silently or aloud for those you wish to remember). We pray especially for Bruce & Jean, Gerald, Nancy, Rebecca, Barry, Mary Ann, Rich, Sue, Mary & Bill, Mary, Elizabeth, Heather, Helene, Eleanor, Ross, Katherine, Sterling, and Langston. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

Grant to those who have died, O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hopes will be fulfilled in your Christ. Blessed are you, Lord God;  
**May the earth be filled with your glory.**

#### THE CONCLUDING COLLECT

Wise and loving God, you bear us for peace. In humility, you show us wisdom. Enfold us at this hour with the knowledge born of love. Awaken within us the desire to know rightly and the will to live justly, with grace and generosity. **Amen.**

#### THE CONFESSION AND ABSOLUTION

Let us confess our sins to God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## WELCOMING THE CHILDREN

*The Sunday school children and teachers process in and share what they learned.*

## THE PEACE

*The Celebrant says to the people*

The peace of the Lord be always with you.

**And also with you.**

*At this time we invite you to share the peace with others in the community.*

## ANNOUNCEMENTS

## THE OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and a sacrifice to God.

*We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at [stannes-reston.org](http://stannes-reston.org)*



## THE OFFERTORY HYMN

*O Day Of Peace That Dimly Shines*

*The Hymnal 597*

*Jerusalem*

*The offering is brought forward during the final verse of the Offertory Hymn. The people may stand in body or spirit.*

*Introduction*

1 O day of peace that dim - ly shines through all our  
2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -  
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's  
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*  
prom - ised reign of peace.  
earth shall know the (Lord.)

*Final Ending*  
Lord.

*At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.*

# THE HOLY COMMUNION

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP PRAYER 2

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS AND BENEDICTUS

*Missa Emmanuel*

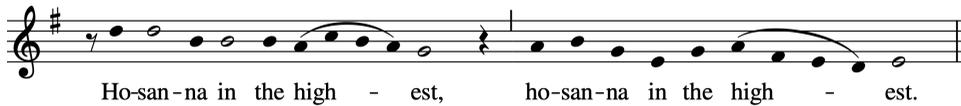
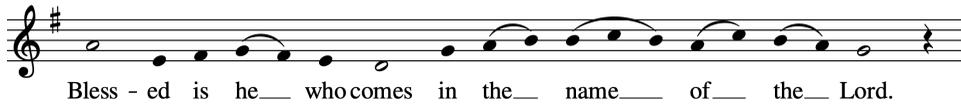
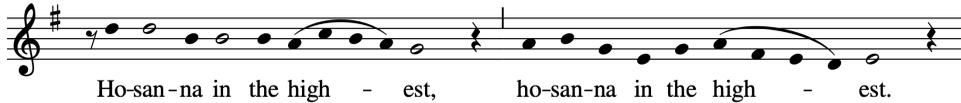
*Veni Veni Emmanuel*  
*Adapted by Richard Proulx*



Ho-ly, ho-ly, ho - ly Lord, God of pow'r and God of might.



Heav - en and earth are full of your glo - ry.



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

*All are invited to pray the Lord's Prayer in the language that speaks to their heart.*

And now, as our Savior Christ has taught us, each in the language of our hearts, we are bold to pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours, now and for ever. Amen.**

### THE BREAKING OF THE BREAD AND THE FRACTION

*Be Known To Us, Lord Jesus Christ*

*Besaçon Carol  
Adapted by Richard Shepherd*

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the melody for the first line of the hymn: "Be known to us, Lord Je - sus Christ,". The second staff contains the melody for the second line: "in the break - ing of the bread. God of hope and". The lyrics are written below the notes.

God of pro - mise, you have pre - pared a ban - quet for us;

Come, Lord Je - sus, come and cheer, Come and make thine Ad - vent here.

THE INVITATION TO HOLY COMMUNION

This is the Body of Christ given for you, for you are the body of Christ given for the world. Come to God's table, be fed by God's hand, and find your place in God's holy family.

*All are welcome. Please let the clergy know if you would like gluten-free wafers. As we reintroduce wine at communion, please follow the directions from the clergy and ushers. Process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only.. If you prefer to receive a blessing, please cross your arms over your chest..*

THE COMMUNION HYMN

*With Joy Draw Water From The Spring*

*St. Columba*

1 With joy draw wa - ter from the spring; sal - va - tion's  
 2 A shoot has sprung from Jes - se's tree; of God the  
 3 With love the poor will be re - ceived; the proud will  
 4 The wolf shall lie down with the lamb; the calf and  
 5 With joy draw wa - ter from the spring; sal - va - tion's

liv - ing well. The Ho - ly One is in your  
 cho - sen One. A branch of knowl - edge and of  
 turn a - side; And faith - ful - ness will be a  
 li - on play. God's peace shall dwell with - in the  
 liv - ing well. The Ho - ly One is in your  
 midst; glad prais - es sing and tell!  
 truth; a gift of love has come!  
 path, and righ - teous - ness the guide!  
 land; a child shall show the way!  
 midst; glad prais - es sing and tell!

## THE POST COMMUNION PRAYER

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with the spiritual food in the Sacrament of Christ's Body and Blood, and for the gift of Spiritual Communion, which feeds us when we are apart. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen work of Christ, our Savior. Amen.**

## THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

**Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## THE CLOSING HYMN

*On Jordan's Bank*

*The Hymnal 76*

*Winchester New*

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
 2 pare a home where such a might - y guest may come.  
 3 waste a - way like flowers that with - er and de - cay.  
 4 light re - store earth's own true love - li - ness once more.  
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

## POSTLUDE

Celebrant • *The Rev. Jessica T. Holtbus*  
 Deacon • *The Rev. Maria Maguire*  
 Deacon Intern • *Nancy Searby*  
 Advent Wreath Lighting • *The Cissel Family*  
 Acolytes • *Lillian Sayer, Bryce Korbuly, Hannah Hoebel*  
 Lay Readers • *Tom Smith, Jane Smith*  
 Chalice Bearers • *Bill Burton, Sandy Chamblee-Head, Martha Furniss*  
 Ushers • *Jane Miller, Paul Miller*  
 Music • *Dj Gunning*  
 Altar Guild • *Valerie Mayer, Claudia Patil*  
 Flower Guild • *Peggy Hobler*  
 Digital Verger • *Anne Juran, Ethan Juran*

*Thanks to Great Harvest Bread Co. for our communion bread today [www.darngoodbread.com](http://www.darngoodbread.com).*

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# ADVENT & CHRISTMAS SCHEDULE OF SERVICES

## VISIO DIVINA FROM GENERATION TO GENERATION

### Sundays, November 27, December 4, 11, 18

11:30 a.m. - In the Library, in person only

### Wednesdays, November 30, December 7, 14, 21

7 p.m. on Zoom

#### December 4 - Advent 2

Lighting of Peace Light at 8:00 & 10:00

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Holy Eucharist with Music, also live streamed

5 p.m. - Advent Meditation (with Taize music and candle lighting)

#### December 11 - Advent 3

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Advent Lessons and Carols with Holy Eucharist, also live streamed

Mission: Joy - Desmond Tutu & The Dalai Lama — 3:30 -6:00 p.m.

#### Saturday, December 17

3:00 p.m. - Advent Crafts and Carols

#### December 18 - Advent 4

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Holy Eucharist with Music, also live streamed

#### December 24 - Christmas Eve

4:00 p.m. - Pageant and Holy Eucharist

7:00 p.m. - Festive Holy Eucharist with Prelude at 6:40 p.m.

10:00 p.m. - Christmas Concert and Festive Holy Eucharist

#### December 25 - Christmas Day

10:00 a.m. - Spoken Holy Eucharist - one service only

#### January 1 - New Year's Day

10:00 a.m. - Lessons and Carols - one service only