



ST. ANNE'S EPISCOPAL CHURCH

THE HOLY EUCHARIST • THE SECOND SUNDAY OF ADVENT
DECEMBER 4, 2022

8:00 A.M.

1700 WAINWRIGHT DRIVE • RESTON, VIRGINIA 20190
703-437-6530 • www.stannes-reston.org

WELCOME TO ST. ANNE'S!

Whatever your religious background, wherever you are in your faith journey, and however you have come to be here, we are glad you have joined for worship today. We hope you will experience God's presence among this community, people, place, and prayers.

Children's worship bags are available from an usher to use during the service. Please utilize our "Welcome" and "Prayer Request" cards located in the pews, as a way to connect beyond your visit today. Return your completed card to an usher, clergy person, or place it in the offering plate.

THE MINISTERS OF ST. ANNE'S EPISCOPAL CHURCH ARE
THE PEOPLE OF THIS PARISH
supported by

The Rev. Jessica T. Holthus, *Rector*
The Rev. Maria Maguire, *Assistant to the Rector*
The Rev. H. Vance Johnson, *Assisting Priest*
The Rev. Dr. Anne Fredericks Cooper, *Assisting Priest*
The Rev. Winston W. Welty, *Assisting Priest*
Angie Gray • *Office Administrator*
Dj Gunning • *Minister of Music*

Celebrations & Thanksgivings • December 4-10

Birthdays

Caroline Diebler, Praveen Lal, Henry Johns, Caffray Keller, Craig Waters, Lorraine Cross,
Andy Dove, Eileen Ellis, Madison Cosgrove, Carol Ivory, Ed Olson, Nancy Santoro, Sandra Walser,
Ella Watt, Chris Korbuly, Linda Butler, Pam Benson

Anniversaries

Flowers are given to the glory of God.

THE ORDER OF WORSHIP

THE WELCOME

The People stand for the Procession

THE LIGHTING OF THE PEACE LIGHT

THE ADVENT WREATH LIGHTING

FIRST SUNDAY: PEACE

Let the peace of Christ rule in your hearts,
Since as members of one body you were called to peace.

The candles are lit.

Almighty God, you offer rest for our hearts and peace for our souls. Give us grace to seek peace in our lives, peace in this community, and peace in the world; through Jesus Christ, the prince of peace. **Amen.**

THE OPENING ACCLAMATION

People responses are in bold.

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT OF QUIET CONFIDENCE

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. **Amen.**

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The people are seated for the readings and the psalm.

THE FIRST READING

ISAIAH 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt

or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

Thanks be to God.

THE PSALM

PSALM 72:1-7, 18-19

The psalm is read responsively by whole verse.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 **That he may rule your people righteously *
and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 **He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 **He shall come down like rain upon the mown field, *
like showers that water the earth.**
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 18 **Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!**
- 19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory. Amen. Amen.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy.

As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord.

Thanks be to God.

The people stand and turn to face the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Sermon is followed by a moment of silence.

The Rev. Jessica T. Holthus

THE NICENE CREED

The people stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father, and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Reader and People pray responsively

PLANNING FOR RITES AND RITUALS

Friends, may the God of hope fill you with all joy and peace in believing. Let us come before the Lord praying, "Blessed are you, Lord God; May the earth be filled with your glory."

Grant your Church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. Make us a people of repentance and bless us with your Holy Spirit and fire. Blessed are you, Lord God;

May the earth be filled with your glory.

Grant this nation, O God of justice, the will to defend the needy and the poor. May we sincerely hope for that day when hurt and destruction are no more. Blessed are you, Lord God;

May the earth be filled with your glory.

Grant your creation, O God of faithfulness, the hope of renewal. May we who are stewards of this earth, also live at peace with all you have created. Blessed are you, Lord God;

May the earth be filled with your glory.

Grant this city, O God of understanding, prosperity. May all the people know and do justice. We ask that you teach us and our leaders the best ways to meet the needs of all our neighbors. Blessed are you, Lord God;

May the earth be filled with your glory.

Grant all the needy, O God of steadfast love, your mercy. Prove yourself to be a God of righteousness and faithfulness. To all their pain and suffering bring your healing and peace. And with your winnowing fork clear from their lives all the forces of oppression. *(Please pray either silently or aloud for those you wish to remember)*. We pray especially for Jamie, Bruce & Jean, Gerald, Nancy, Rebecca, Barry, Mary Ann, Rich, Sue, Mary & Bill, Mary, Elizabeth, Heather, Helene, Eleanor, Ross, Katherine, Sterling, and Langston. Blessed are you, Lord God;

May the earth be filled with your glory.

Grant to those who have died, O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hopes will be fulfilled in your Christ. Blessed are you, Lord God;

May the earth be filled with your glory.

THE CONCLUDING COLLECT

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Through the Cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven, be at peace, and bring peace and forgiveness to others in the Name of Jesus Christ. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

At this time we invite you to share the peace with others in the community.

ANNOUNCEMENTS

THE OFFERTORY

Ascribe to the Lord the honor due his Name; bring offerings and come into God's courts with offerings, thanksgiving and praise.

We invite you to give generously to support the mission and ministry of St. Anne's. You can scan the QR code, text-to-give at 703-997-4436, or go to our website at stannes-reston.org.



THE PRESENTATION

As the offering is brought forward the following is said:

All things come of thee, O Lord,
And of thine own have we given thee.

At this celebration of the Lord's Supper, all are welcome at the table. Bread and wine are blessed and broken and shared in remembrance of Christ Jesus our Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

PRAYER II

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Celebrant says a Proper Preface, and then continues

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

THE INVITATION TO HOLY COMMUNION

All are welcome. Process down the side aisle. Hold your palm out flat with two hands if you wish to receive bread dipped in wine by the clergy, and one palm out if you wish bread only. Please let the clergy know if you would like gluten-free wafers, which are available. If you prefer to receive a blessing, please cross your arms over your chest.

THE POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

Celebrant • *The Rev. Jessica T. Holthus*
Deacon • *The Rev. Maria Maguire*
Deacon Intern • *Nancy Searby*
Advent Wreath Lighting • *Holly Inman, Jackie Wooldridge*
Acolyte • *Glen Corso*
Altar Guild • *Tanya Cantrell*
Chalice Bearer • *Nancy Searby*
Lay Reader • *Peggy Hobler*
Flower Guild • *Peggy Hobler*

ADVENT & CHRISTMAS SCHEDULE OF SERVICES

VISIO DIVINA FROM GENERATION TO GENERATION

Sundays, November 27, December 4, 11, 18

11:30 a.m. - In the Library, in person only

Wednesdays, November 30, December 7, 14, 21

7 p.m. on Zoom

December 4 - Advent 2

Lighting of Peace Light at 8:00 & 10:00

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Holy Eucharist with Music, also live streamed

5 p.m. - Advent Meditation (with Taize music and candle lighting)

December 11 - Advent 3

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Advent Lessons and Carols with Holy Eucharist, also live streamed

Mission: Joy - Desmond Tutu & The Dalai Lama — 3:30 -6:00 p.m.

Saturday, December 17

3:00 p.m. - Advent Crafts and Carols

December 18 - Advent 4

8:00 a.m. - Spoken Holy Eucharist

10:00 a.m. - Holy Eucharist with Music, also live streamed

December 24 - Christmas Eve

4:00 p.m. - Pageant and Holy Eucharist

7:00 p.m. - Festive Holy Eucharist with Prelude at 6:40 p.m.

10:00 p.m. - Christmas Concert and Festive Holy Eucharist

December 25 - Christmas Day

10:00 a.m. - Spoken Holy Eucharist - one service only

January 1 - New Year's Day

10:00 a.m. - Lessons and Carols - one service only